

September 25, 2019: Chaplain Wade Butler

An open letter to all those who follow the Prayer Guide and Calendar, I would like to share with you some of the reasoning and answer some questions that are posed to me each month.

Many people receive this who are not members of the Republic and probably will never become part of the "Patriot Movement" for many reasons, yet they are lovers of truth and followers of the LORD. The guide started out several years ago at the request of Roger Waters and President Jim Geiger in coalition with me. We prayed and HS gave me direction as to how to start a work. It has now become a work of passion and deliverance for me and the many who read it each month.

The research that goes in it is extensive and I am truly grateful for the time spent in study in the different authors, publications and sources of the WORD of GOD. It has taken a different direction from the first year and has grown to more than scripture verses. It is packed full of, prophesy, sermons, art and background material that most people will never take the time to research on their own nor have the resources of input to obtain as much of the truth as can be found. Often it goes against the grain of conventional churches and denominations because we follow the Hebrew calendar. He never changed HIS timing, we did. I would rather follow HIM and know what I was adopted into. Sometimes authors are used multiple times because they are in what we call the "zone" of the Holy Spirit. In other words they are hearing from the LORD!

It has become a lengthy compilation each month and to quote a good friend of mine, "Are you trying to write a book each month"? The answer is no, but the LORD has volumes to share that we need to glean from as we listen to what HE is saying for the day. A dear friend of the ministry has a goal of reading a book per day not including the volumes of publications she reads and consumes plus producing her own weekly broadcast on "Why Liberty Matters" for the nation, (Dr. Marlene McMillan).

The many authors are used as an avenue of getting the word out and hopefully adding to their followers. We do not take donations or contributions other than an occasional donation to cover postage to those who need a hard copy. Keep it on your computer and read it daily.

Each month is packed with Revelation of what GOD is saying so; buckle up, hold on and take a journey with me, a day at a time. You would be surprised how often the word, article or prayer has an effect on, or was for you that very day. There is a theme this month, "Christ with us". I pray that you will be moved, inspired and changed to HIS image! Be Blessed, Chaplain Wade Butler

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CALENDAR!

Republic for the united States of America

Prayer guide for Tishrei 5780

The First Month of the New Year

Biblical Months fall under the Law Form of YHWH (Yahweh), Father-Son-Holy Spirit, through the revelation of His Word.

**The Biblical day begins at sundown, and ends at sundown the following day. At sundown, it is known as the dawning of a new day. Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day...

The Hebrew month of Tishrei is the seventh month of the spiritual calendar and the first month of the Physical calendar. It means the month of "Completeness, and Fullness". It is represented by the tribe of Ephraim who was sent out to "be fruitful and multiply". To do so Israel had to be strong before the LORD to complete the task set before you.

Many times I have seen the Spirit stir like a fiery Tornado. Robert Heidler displayed this during his service on 9/22/2019. The Spirit is stirring!



Unlike last month it is one of the highest times of celebration beginning with the feast of Trumpets, the Day of Atonement and the Glory of Tabernacles, the season of God coming to dwell with man. Jewish historians note that Christ was born during this season and they expect HIS return on Tabernacles in the future to judge and rule the earth. It is also considered the time of creation.

We have made the discussion to spend more time in prayer than ever before. Our enemy know his time is getting short and a last ditch effort is being made to derail us. Pray, Pray, Pray and Worship. Stir the fire of GOD!

In conjunction with that it is the season of "GOD dwelling with man" so buckle up we are in interesting times.

Again I want to give special thanks to all who contributed to this prayer guide: The Amplified, King James, New American Standard and Passion versions of the WORD of GOD were used in this study. A special thanks to Lana Vawser, Chuck Pierce, Robert and Linda Heidler with additional quotes from sermons and the book "A Time To Advance" by Chuck Pierce with Robert and Linda Heidler. See the complete list of contributors on the last page.

Tishrei: 30 days – October

There is so much to say about this month that multitudes of books have been written. To begin let's look at just some of the important events that have taken place during this month in history.

3760 bc: (Tishrei 1) Adam and Eve Created

1313 bc: (Tishrei 10) Moses returns from final trip at Mount Sinai

826 bc: (Tishrei 8) Dedication of Solomon's Temple begin

2 bc: (Tishrei 29) Christ the Messiah is born. In addition to other substantiations, this date can also be substantiated by the Great Pyramid of Giza which forecasted the event when it was built more than 2,000 years prior to Yeshua' birth

1939 ad: (Tishrei 6) The murder of Jews began in Poland by the Nazis

2020 ad: Potential future event of the Rapture!*

Yom Teru'ah, a day of sounding [the Shofar].

Rosh Hashanah is the head of the year. In the same way that the head directs the actions of the body, the first day of Tishrei, Rosh Hashanah, is the head of the year spiritually. It is the anniversary of the day that God created man. All the other creations, which receive their life force from God, who is sometimes called "soul of the universe," have no possible means of responding to Him. We can respond with our voice, the shofar, our dedication and more importantly obedience and love.

Yom Kippur is the heart of the year. It is a day of forgiveness and reconciliation in which we can fearlessly enter the forest within us to explore the deepest parts of our lives, the areas that are too shadowy for us to see or even want to see. When we examine ourselves honestly, inevitably we will find that we have at times blocked out our ability to see more than life's superficial side. No one is perfect, and in fact one of the greatest problems that we have is that we have to at least fool ourselves into believing in our own perfection. We rationalize, reframe, and deny away our spiritual and moral failures.

On Yom Kippur, we can look deeper and more honestly at ourselves. We will find that underneath all the layers there is goodness, purity, and yearning. God imbued this day with the power to let us tear aside all the curtains, and see ourselves not as we have become, but as we want to be. We would never be able to achieve this level of redefinition on our own. Yom Kippur is a day in which God channels down forces that opens up the doors for us. We can be brave and honest enough to walk through the doors joyously, or we can close our eyes to their existence. God won't force anyone to open the door.

Instead of trying to feel more secure, we try to get a taste of life's transience.

Barely a few days pass, and Tishrei shows another aspect of the internal workings of reality. Sukkot arrives, and we celebrate our newly won closeness to God by moving into a sukkah, a shack-like structure with no permanent roof. For a full week we reverse most of what we do the rest of the year. Instead of trying to feel more secure, we try to get a taste of life's transience.

We let our sensitivity to the spiritual bond that we have with every Jew regardless of who he is find expression in the four species of plants that the Torah commands that we take and bless. The lulav (palm branch) which has a taste but no smell, is compared to a Jew who is intellectually aware of the Torah's truth, but doesn't let it flow down to affect his deeds. The etrog (citron) has both taste and smell and is compared to one who is fortunate enough to have both knowledge and good deeds express his personality. The hadassim (myrtle) has smell and no taste, symbolizing a person with deeds but nothing to back it up with intellectually. Finally the aravot, (willow) which has neither taste nor smell, which we hold with the same devotion as the etrog which has both, is the icon of one who lives in a world in which there is no consciousness and no deeds. He too is part of our people, and we need to love him unconditionally just as much as he needs our unconditional love.

Tishrei's last holiday, Simchat Torah, says it all. There is a world out there. We want to learn it, love it, and navigate it. We will never allow ourselves to content our minds and hearts with its outer contours. We'll walk its spiritual alleys and streets, and we'll follow the instruction book that reveals the blueprint that is the core of its being. We'll let our spiritual and physical joy at having a map that reveals it all take us over. (Rebbetzin Tziporah Heller).

IT CORRESPONDS TO THE TRIBE OF EPHRAIM

The month of Tishrei is the month of Ephraim, the second son of Joseph. Ephraim went before the firstborn Manasseh, sort of like Jacob and Esau. This is the month to be fruitful and multiply.

Tishrei corresponds to Ephraim, the seventh tribe to travel when moving camp in the wilderness. The singular characteristics of a tribe are often reflected in an outstanding leader who represented the tribe during the course of biblical history.

The first, and foremost, leader who emerged from Ephraim was *Yehoshua ben Nun*. Joshua – the servant and closest disciple of Moses. He was a beautiful example of a moon to Moses' sun. The Sages of Israel describe how "Moshe's countenance was like the sun, and Yehoshua's was like the moon... he only reflected what he received from Moshe" (*Bava Batra 75a*).

This also is a beautiful description of Yeshua the Messiah. Yeshua reflected the Father's glory and he shared the Word of truth and life given him by the Father, as we read in these verses from the gospel of John:

"... the One who sent me is true, and I declare to the world what I have heard from Him." (8:26).

Yeshua answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me..." (8:54).

In turn, as we lift our lives before the Throne of Mercy on Rosh HaShanah, we remember that we are to reflect the light of the Son. He has brought us from darkness into the light of the Kingdom of God, and we now are enabled to carry that light into the darkness... for the Father's glory. (Keren Hannah Pryor).

TISHREI

SEVENTH MONTH

BE FRUITFUL AND MULTIPLY

STONE:
AGATE



Prophetic Art of James Nesbit

www.jamesnart.com

TRIBE EPHRAIM

THE MONTH OF THE STRONG

TISHREI IS THE MONTH OF THE FALL FEASTS, WHEN WE ARE TO RETURN TO
GOD AND EXPERIENCE HIS GLORY

TISHREI IS A MONTH OF GOD'S APPOINTED TIMES:
FEASTS OF TRUMPETS, ATONEMENT, AND TABERNACLES

THE SEVENTH MONTH AND ALL SEVENS ARE IMPORTANT
"COMPLETION, FULLNESS"

CONSTELLATION: LIBRA (THE SCALES)
WHERE THE DEEDS OF MAN ARE WEIGHED
AND JUDGEMENT IS RELEASED

MATTHEW 9



LAMED

Ephraim — “be fruitful and multiply”

Characteristics: The 7th month and all sevens are important: “completion, fullness.” The month of the “Fall Feasts” – Returning to God and experiencing His Glory. The month to “touch” – Mt. 9 — Remember the woman who pressed through to touch Him. The month linked with awakening and removing that which would keep you from returning. Constellation: Libra (the scales) — where the deeds of man are weighed and judgement is released.

The month Tishrei begins the autumn season. The three autumn months—Tishrei, Cheshvan, Kislev—correspond to the three tribes of the camp of Ephraim—Ephraim, Manasseh, Benjamin—which were situated to the west of the Tabernacle.

In the Bible, Tishrei is “the month of the strong” or “the month of the ancients.” With respect to the reckoning of years, Tishrei is the first month of the year. In the reckoning of the months, Tishrei is the seventh month, the month of completion and perfection.

Tishrei is the month of “fall feasts,” when we are to return to God and experience His glory.

Tishrei is associated with the constellation Libra (the scales) which pictures the deeds of man weighed and judgment released. This is a month to concentrate more on the justice system than you do in other months.

Tishrei is the month of reflected light, which is different than what we see in April when we have the light of the sun. This is the light of the moon, which changes our environment, the way we process time, the way we work, the way crops grow, and the way we harvest.

Tishrei is associated with the Hebrew letter, LAMED—which signifies the aspiration to return to your absolute source. During this month, decree that the things that have been scattered will be returned to you!

This month is linked with arousal and awakening, as well as with bitterness, which keeps you from returning to the Lord. A lot of people don't process bitterness right. During the first month at Passover, you eat bitter herbs to be reminded of the bitterness of the past so you can move on through to the future. At the Head of the Year, you want to be sure you are cleansed of all bitterness.

This is the month of Leviathan, which signifies the aspiration to return to your absolute source. At the Head of the Year you need to ask the Lord how you are to get to the place where you are sure you are flowing in what He is doing

WE LOOK TO THE FUTURE THIS MONTH!*

Keeping with the Lord's harvest theme -- the harvesting of souls -- some believe that this could potentially be the time of the rapture in the future. Symbolically, it is possible that the 7 days of festival could represent the seven years of tribulation and at the same time seven years of marriage supper celebration in heaven (feast of 7 days = 7 years per Bible prophecy). The blowing of the trumpet at the beginning of the celebration is analogous to the trumpet that will sound when the rapture occurs, followed by a 7-year period where simultaneously there is the marriage supper celebration occurring in heaven (indicated by the seven feasting days in Nehemiah 8:18), and the seven years of tribulation on earth.

Another key point which backs up this belief is that the rapture and marriage supper need to occur before the war at the end of the 7-year-tribulation period when Christ's Second Coming occurs, which coincides with what Jude 1:14 says ("And Enoch also, the seventh from Adam, prophesied of these, saying Behold, the Lord cometh with ten thousands (myriads) of his saints") and what Revelation 19:14 tells us about Christ coming with all the saints by his side (believers): "And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean." And that occurs AFTER the marriage supper explained in Revelation 19:8: "And to her (Christ's bride, the church, the saints) was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. Therefore, the rapture must occur first, then the marriage supper, and then Christ's second coming with the saints by his side.

This is also the time of the year when the fall harvest occurs. Mankind's redemption revolves around a theme of harvest. Christ's resurrection was the beginning of the first fruits (beginning of harvest). Passover commemorates the Exodus from Egypt as well as marking the beginning of the harvest season. Not all Christians realize that there also were others who were resurrected after Christ, representing additional first fruits (Matthew 27:52-53 – And the graves were opened; and many bodies of the saints which slept arose. And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.) In addition, there are writings from the 1st century that say there were about 12,000 people who were resurrected after Christ

and witnessed during the days between Christ's resurrection and when he was translated to heaven, where they saw Yeshua and witnessed that he resurrected them as well. Also among the 1st century writings are the published reports and letters of Pilate the Governor who reported about the dead who arose and witnessed.

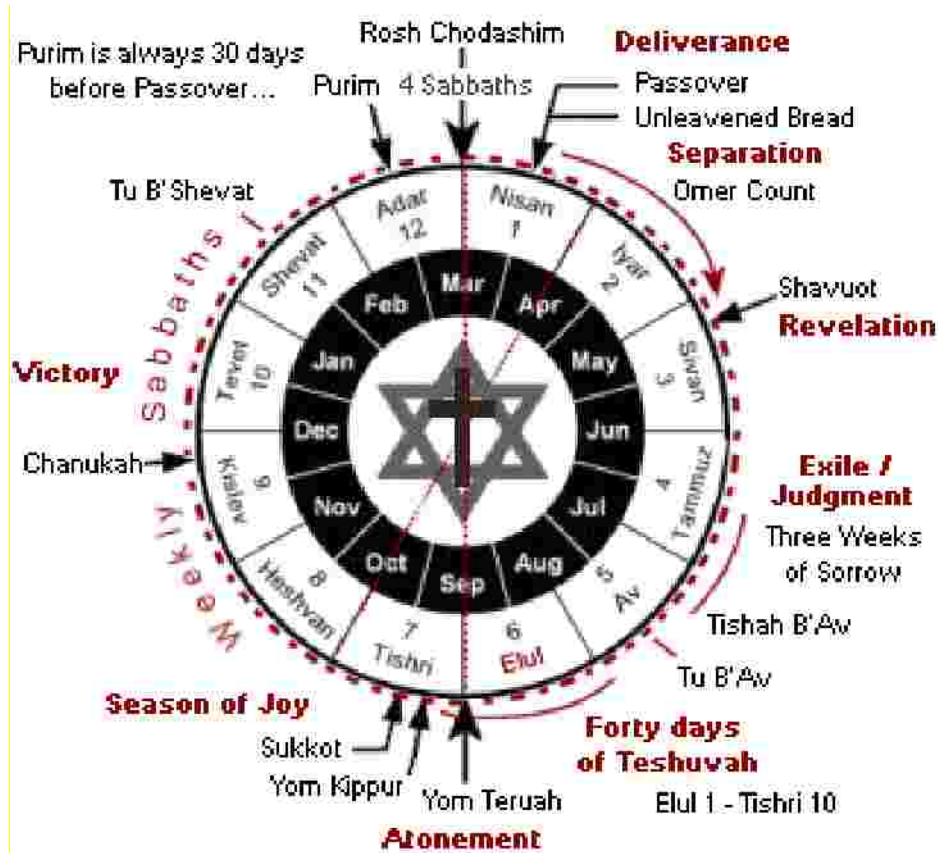
Possible future date related to the 4th millennial temple, shown by the vision of the future 4th millennial temple (described in the prophecy by Ezekiel 40:1-2. In Israel, the 3rd temple is currently being planned.



Revelation 21:5-8 Amplified Bible (AMP)

⁵ And He who sits on the throne said, "Behold, I am making all things new." Also He said, "Write, for these words are faithful and true [they are accurate, incorruptible, and trustworthy]." ⁶ And He said to me, "It is done. I am the Alpha and the Omega, the Beginning and the End. To the one who thirsts I will give [water] from the fountain of the water of life without cost. ⁷ He who overcomes [the world by adhering faithfully to Christ Yeshua as Lord and Savior] will inherit these things, and I will be his God and he will be My son. ⁸ But as for the cowards and unbelieving and abominable [who are devoid of character and personal integrity and practice or tolerate immorality], and murderers, and sorcerers [with intoxicating drugs], and idolaters *and* occultists [who practice and teach false religions], and all the liars [who knowingly deceive and twist truth], their part will be in the lake that blazes with fire and brimstone, which is the second death."

The Seasons of the Word



A key question comes up every year at this time that the Jews knew the answer and so should we. When was Yeshua born? Biblical scholars readily tell us that it was most likely NOT on December 25th, Why? When were shepherds in the fields!

Israeli meteorologists tracked December weather patterns for many years and concluded that the climate in Israel has been essentially constant for at least the last 2,000 years. *The Interpreter's Dictionary of the Bible* states that, "broadly speaking, weather phenomena and climatic conditions as pictured in the Bible correspond with conditions as observed today" (R.B.Y. Scott, Vol. 3, Abingdon Press, Nashville, 1962, p. 625).

The temperature in the area of Bethlehem in December averages around 44 degrees Fahrenheit (7 degrees Celsius) but can drop to well below freezing, especially at night. Describing the weather there, Sara Ruhin, chief of the Israeli weather service, noted in a 1990 press release that the area has three months of frost: December with 29 F. [minus 1.6 C.]; January with 30 F. [minus 1.1 C.] and February with 32 F. [0 C.].

Snow is common for two or three days in Jerusalem and nearby Bethlehem in December and January. These were the winter months of increased precipitation in Messiah's time, when the roads became practically unusable and people stayed mostly indoors.

This is important evidence to disprove a December date for Messiah's birth. Note that, at the time of Messiah's birth, the shepherds tended their flocks in the fields at night. "Now there were in the same country shepherds living out in the fields," wrote one Gospel writer, "keeping watch over their flock by night" ([Luke 2:8](#)). A common practice of shepherds was keeping their flocks in the field from April to October, but in the cold and rainy winter months they took their flocks back home and sheltered them.

One commentary admits that, "as these shepherds had not yet brought home their flocks, it is a presumptive argument that October had not yet commenced, and that, consequently, our Lord was not born on the 25th of December, when no flocks were out in the fields; nor could He have been born later than September, as the flocks were still in the fields by night. On this very ground the nativity in December should be given up. The feeding of the flocks by night in the fields is a chronological fact, which casts considerable light upon this disputed point" (Adam Clarke's *Commentary*, Abingdon Press, Nashville, note on [Luke 2:8](#)).

Another study source agrees: "These humble pastoral folk are out in the field at night with their flock—a feature of the story which would argue against the birth [of Messiah] occurring on Dec. 25 since the weather would not have permitted it" (*The Interpreter's One-Volume Commentary*, Abingdon Press, Nashville, 1971, note on [Luke 2:4-7](#)).

The Companion Bible, Appendix 179 says:

Shepherds and their flocks would not be found "abiding" (Gr. *agrauleo*) in the open fields at night in December (Tebeth), for the paramount reason that there would be no pasturage at that time. It was the custom then (as now) to withdraw the flocks during the month *Marchesven* (Oct.-Nov.) from the open districts and house them for the winter.

The census described by Luke

Other evidence arguing against a December birth of Yeshua is the Roman census recorded by Luke.

"And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered... So all went to be registered, everyone to his own city. Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem..., to be registered with Miriam, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son..." (Luke 2:1-7).

The Roman and Judean rulers knew that taking a census in winter would have been impractical and unpopular. Generally a census would take place after the harvest season, around September or October, when it would not seriously affect the economy, the weather was good and the roads were still dry enough to allow easy travel. According to the normal dates for the census, this would probably be the season of Messiah's birth.

One author states that this census "could hardly have been at that season [December 25], however, for such a time would surely not have been chosen by the authorities for a public enrollment, which necessitated the population's traveling from all parts to their natal districts, storms and rain making journeys both unsafe and unpleasant in winter, except in specially favorable years" ("Christmas at Bethlehem," *Holy-Days and Holidays*, Cunningham Geikie).

Luke's account of the census argues strongly against a December date for Messiah's birth. For such an agrarian society, an autumn post-harvest census was much more likely.

The year of Messiah's birth

Unfortunately because of insufficient historical data he arrived at a date at least a few years later than the actual event.

The Gospels record Yeshua's birth as occurring during the reign of Herod the Great. Herod's death is recorded by Jewish historian Flavius Josephus (*Antiquities of the Jews*, Josephus, Book 17, Chpt. 8) and occurred in the spring of 4 B.C.E. (*New Testament History*, F.F. Bruce, Anchor Books, p.23). Therefore, Messiah's birth had to take place at least four years before the traditional date!

Yeshua was not born on December 25, C.E. 0. [Actually there is no such year as C.E. 0. Our calendar jumps from 1 B.C.E. to C.E. 1 with no intervening year of zero.]

December 25 popularized

In Rome December 25 was made popular by Pope Liberius in 354 and became the rule in the West in 435 when the first "Christ mass" was officiated by Pope Sixtus III. This coincided with the date of a celebration by the Romans to their primary god, the Sun, and to Mithras, a popular Persian sun god supposedly born on the same day. The Roman Catholic writer Mario Righetti candidly admits that, "to facilitate the acceptance of the faith by the pagan masses, the Church of Rome found it convenient to institute the 25th of December as the feast of the birth of Messiah to divert them from the pagan feast, celebrated on the same day in honor of the 'Invincible Sun' Mithras, the conqueror of darkness" (Manual of Liturgical History, 1955, Vol. 2, p. 67).

Protestant historian Henry Chadwick sums up the controversy: "Moreover, early in the fourth century there begins in the West (where first and by whom is not known) the celebration of December 25th, the birthday of the Sun-god at the winter solstice, as the date for the nativity of Messiah. How easy it was for Christianity and solar religion to become entangled at the popular level is strikingly illustrated by a mid-fifth century sermon of Pope Leo the Great, rebuking his over-cautious flock for paying reverence to the Sun on the steps of St. Peter's before turning their back on it to worship inside the westward-facing basilica" (*The Early Church*, Penguin Books, London, 1967, p. 126).

The *Encyclopedia Americana* makes this clear: "In the fifth century, the Western Church ordered it [Messiah's birth] to be observed forever on the day of the old Roman feast of the birth of Sol [the sun god], as no certain knowledge of the day of Messiah's birth existed" (1944 edition, "Christmas").

Is there any evidence from the Bible that will help us fix the date and year of Messiah's birth?

Actually from the Bible, we can at least determine the probable season and year of His birth. The most convincing proof of when Yeshua was born comes in understanding the evidence that is presented in the book of Luke concerning the birth of John the Baptist.

Luke 1:5-17 says:

In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron,

and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years. Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him: "Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord."

Zechariah was of the division of Abijah ([Luke 1:5,8](#)). Back in King David's day, the priests had been separated into 24 turns or divisions. These turns began in the first month of the Jewish calendar ([1 Chronicles 27:2](#)), March or April of our modern calendar. According to Talmudic sources, the turns rotated every week until they reached the end of the sixth month, when the cycle was repeated again until the end of the year. This would mean that Zechariah's division served at the temple twice a year.

We find in [1 Chronicles 24:10](#) that Abijah was the eighth division of the priesthood. Thus, Zechariah's service would be in the tenth week of the Jewish year. Why the tenth week? Because all divisions served during primary feast weeks of the Jewish year; so all of the divisions of the priesthood would serve during *Passover* and the *Days of Unleavened Bread* (the third week of the year). Likewise, all of the divisions of the priesthood would serve during the *Feast of Weeks* or Pentecost (the ninth week). Thus, the eighth course of the priesthood would end up serving on the tenth week of the year.

Now we must make an assumption here. Remember we said that Zechariah's division served at the temple twice a year. The Bible does not specify which of the two shifts of service it was. Regardless, nine months after one of the two dates John the Baptist was born. This would place his birth in March or September.

We will assume that Luke is recording Zechariah's first shift of service for the year. We will find that assumption tends to prove true as we discover the dates of John the Baptist's and Yeshua's' birth. Therefore, the date of Zechariah's service would be the Jewish date of Sivan 12-18 (See the Companion Bible, Appendix 179, Section III).

Picking up the story in Luke 1:23-25:

When his time of service was ended, he went to his home. After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, "This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people."

After his service in the temple, Zechariah went home to his wife. Due to the laws of separation (Leviticus 12:5; 15:19,25), two additional weeks have to be counted. Now I don't know about you, but if an angel had told me that I was going to have a special child, I would get to it just as soon as the law allowed. So we will make a second assumption, that Elizabeth conceived a child two weeks after Zechariah's return.

Passover (Nisan 15)! The Jews always looked for Elijah to return on the day of Passover. Even in modern times there is an empty chair and a table setting for Elijah whenever Passover is celebrated. Little children also go to the door of the home and open it in anticipation of Elijah's coming. The Old Testament prophets had said that God would send Elijah before the coming of the Messiah (Malachi 3:1; 4:5-6). According to these calculations John the Baptist was born at Passover. Remember the angel's words to Zechariah? The angel said that John the Baptist was to come "in the spirit and power of Elijah" (Luke 1:17). Elijah came at Passover!

Continuing in Luke 1:26-36:

In the sixth month, the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Miriam. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Miriam, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Yeshua. He will be great, and will be called the Son of the Most

High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Miriam said to the angel, "How can this be, since I am a virgin?"

Luke tells us that Elizabeth was six months pregnant when the angel Gabriel visited Miriam. The beginning of Elizabeth's sixth month would have been the celebration of the Jewish feast of Hanukkah, which occurs in December of our modern calendar. Hanukkah (Chanukkah) is known as the "Feast of the Dedication" (John 10:22) because it is connected with the dedication of the second Jewish temple and the rededication of the temple after the Maccabean revolt. Miriam was being dedicated for a purpose of enormous magnitude: God's presence in an earthly temple, i.e. a human body (John 2:18-21).

If Miriam did conceive on Hanukkah, John the Baptist would have been born three months later at Passover. And assuming a normal pregnancy of 285 days, Yeshua would have been born on the 15th day of the Jewish month of Tishri (September 29 by modern reckoning). This is significant because it is the first day of the Feast of Tabernacles (Sukkot). It is a high day, a special Sabbath, a time of great rejoicing.

The year of Yeshua's birth

Yeshua was born while Herod the Great was still living (Matthew 2:1). Wise men appeared in Jerusalem asking about "one who has been born king of the Jews?" Of course, this upset Herod, who had been given the title "King of the Jews" by the Roman Senate. Herod talked to the wise men secretly and found out from them the exact time the star had appeared (Matthew 2:7). The wise men then journeyed to Bethlehem and found Yeshua, Miriam, and Joseph in a house (Matthew 2:11) and they bowed down and worshiped Yeshua.

When the wise men did not return to give Herod a report, "Herod realized that he had been outwitted by the wise men. He was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the wise men" (Matthew 2:16).

This tells us that Yeshua may have been born two years before the appearance of the wise men and the death of Herod. Herod died the spring of 4 B.C.E. (according to the

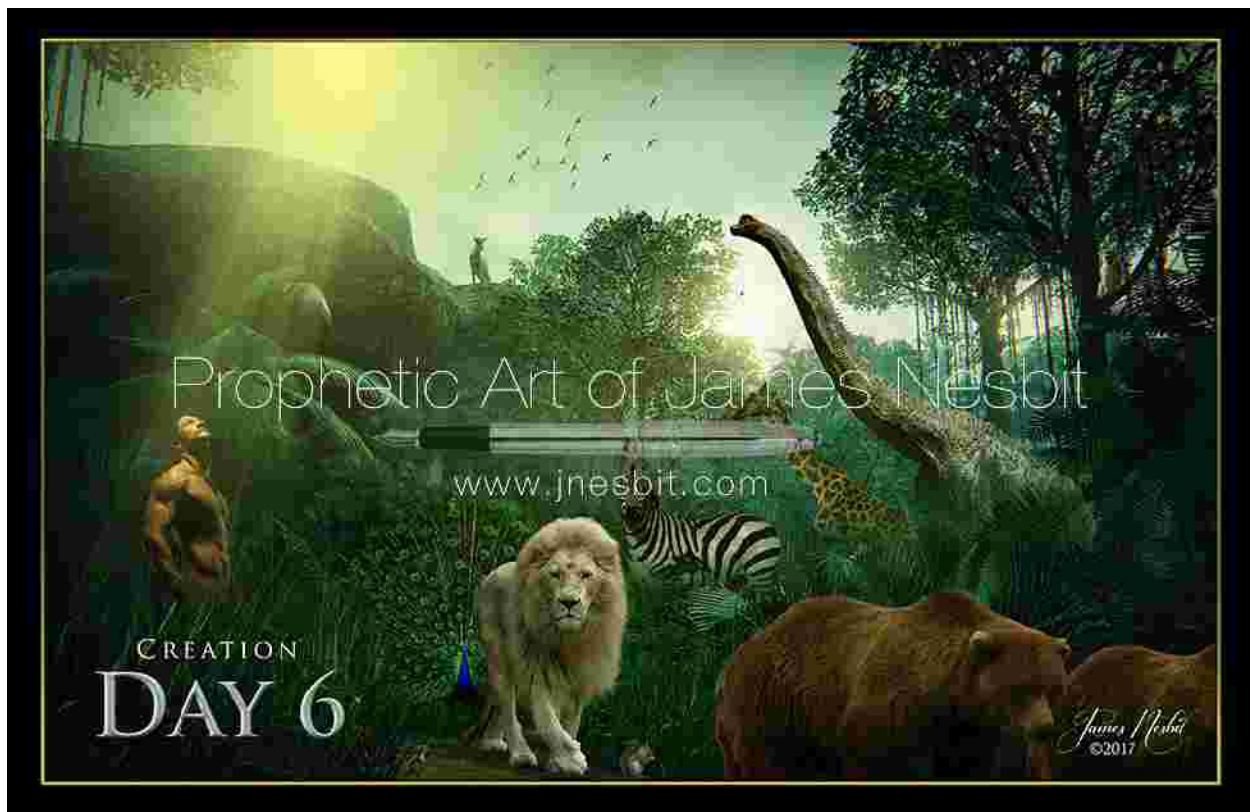
Jewish historian, Josephus). Let's assume that the star appeared at Yeshua' birth. Let's also assume that Herod was already close to death when the wise men appeared. It was the custom in ancient Israel to count the years of one's age from the date of conception - in other words, when a child is born he is one year old until his first birthday (this is still a practice in some oriental cultures). Therefore, Herod actually killed the children one year old and under according to the way that age is calculated today. This would mean that Yeshua had to have been born in 6 B.C.E. (if Yeshua was one year old) or 5 B.C.E. (if Yeshua was under one year and Herod was just being extra careful).

This date for Yeshua's' birth fits with other Biblical data such as Yeshua being "about thirty years old" when He began his ministry (Luke 3:23). From evidence given to us in John 2:20 about the construction of the temple, we know Yeshua's' ministry began in C.E. 26. Counting forward from 6 B.C.E. to C.E. 26 (one year has to be subtracted because there is no year zero) would make Yeshua 31 years old when he began his ministry -- that is, about thirty years old. Counting forward from 5 B.C.E. to C.E. 26 would make Yeshua 30 years old when he began his ministry. The birth years of 5 or 6 B.C.E. also fit with the best date for the crucifixion, that is C.E. 30. Personally I opt for the 5 B.C.E. date, because I assume the wise men would want to come at once and the time for a journey from Babylon to Jerusalem takes only four months.

When was Yeshua born? Nothing is absolutely certain, because we are dealing with implications and assumptions, but a good guess from the Scriptures and history is September 29, 5 B.C.E.

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Tishrei 1: Monday-September 31, 2019
Adam and Eve Created

Day 1 of Rosh Hashanah (Feast of Trumpets)

...In the seventh month, on the first of the month, there shall be a Sabbath for you, a remembrance with shofar blasts, a holy convocation. -Leviticus 16:24

Rosh Hashanah occurs on the first and second days of the Jewish month of Tishrei so the celebration continues.

In the Biblical Hebrew culture, there were two days of the Feast of Rosh Hashana, because this was the day that the High Priest would set the sacred calendar on the hearing of two witnesses at two different times coming in and saying they saw the new moon. However, if it was cloudy the first day, they had a second day to have it done. Thus, no one knew of that day or hour the two witnesses would come in and say they had seen the new moon. This is a key to understanding biblical terms and times.

Rosh Hashanah

ראש השנה

Level: Basic

- Significance: New Year
- Observances: Sounding the shofar (ram's horn trumpet)
- Length: 2 Days (Some: 1 Day)
- Customs: Dipping apples in honey; Casting off "sins" into a river
- Greeting: L'shanah tovah! (For a good year!)

The name "Rosh Hashanah" (Hebrew: רֹאשׁ הַשָּׁנָה) means, literally, "head of the year" or "first of the year." Rosh Hashanah is commonly known as the Jewish New Year. This name is somewhat deceptive, because there is little similarity between Rosh Hashanah, one of the holiest days of the year, and the American midnight drinking bash and daytime football game.

There is, however, one important similarity between the Jewish New Year and the American one: Many Americans use the New Year as a time to plan a better life, making "resolutions." Likewise, the Hebrew New Year is a time to begin introspection, looking back at the mistakes of the past year and planning the changes to make in the new year, continuing through the Days of Awe and Yom Kippur. It is the first of the High Holidays or Yamim Noraim ("Days of Awe"), celebrated ten days before Yom Kippur. Rosh Hashanah is observed on the first two days of Tishrei, the seventh month of the Hebrew calendar. It is described in the Torah as יוֹם תְּרוּעָה (Yom Teru'ah, a day of sounding [the Shofar]).

Shabbat Shuvah ("Sabbath [of] Return" שַׁבַּת שׁוּבָה) refers to the Shabbat that occurs during the Ten Days of Repentance between Rosh Hashanah and Yom Kippur. Only one Shabbat can occur between these dates. This Shabbat is named after the first word of the Haftarah (Hosea 14:2-10) and literally means "Return!"

Tishrei 2: Tuesday-October 1, 2019



The shofar is a ram's horn which is blown somewhat like a trumpet. In fact, many English bibles translate the word "shofar" as "trumpet." One of the most important observances of this holiday is hearing the sounding of the shofar in the synagogue. A total of 100 notes are sounded each day. There are four different types of shofar notes: tekiah, a 3 second sustained note; shevarim, three 1-second notes rising in tone, teruah, a series of short, staccato notes extending over a period of about 3 seconds; and tekiah gedolah (literally, "big tekiah"), the final blast in a set, which lasts (I think) 10 seconds minimum. Click the shofar above to hear an approximation of the sound of Tekiah Shevarim-Teruah Tekiah. The Bible gives no specific reason for this practice. One that has been suggested is that the shofar's sound is a call to repentance. The shofar is not blown if the holiday falls on Shabbat.

No work is permitted on Rosh Hashanah. Much of the day is spent in synagogue, where the regular daily liturgy is somewhat expanded. In fact, there is a special prayerbook called the machzor used for Rosh Hashanah and Yom Kippur because of the extensive liturgical changes for these holidays.

Another popular observance during this holiday is eating apples dipped in honey, a symbol of our wish for a sweet new year. This was the second Jewish religious practice I was ever exposed to (the first one: lighting Chanukkah candles), and I highly recommend it. It's yummy. We also dip bread in honey (instead of the usual practice of sprinkling salt on it) at this time of year for the same reason.

Another popular practice of the holiday is Tashlikh ("casting off"). We walk to flowing water, such as a creek or river, and empty our pockets into the river, symbolically casting off our sins. Small pieces of bread are commonly put in the pocket to cast off. This practice is not discussed in the Bible, but is a long-standing custom. Tashlikh is normally observed on the afternoon of the first day, before afternoon services. When the first day occurs on Shabbat, many synagogues observe Tashlikh on Sunday afternoon, to avoid carrying (the bread) on Shabbat.

Religious services for the holiday focus on the concept of G-d's sovereignty.

The common greeting at this time is L'shanah tovah ("for a good year"). This is a shortening of "L'shanah tovah tikatev v'taihatem" (or to women, "L'shanah tovah tikatevi v'taihatemi"), which means "May you be inscribed and sealed for a good year." More on that concept at Days of Awe.

Jewish "New Year"

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You may notice that the Bible speaks of Rosh Hashanah as occurring on the first day of the seventh month. The first month of the Jewish calendar is Nissan, occurring in March and April. Why, then, does the Jewish "new year" occur in Tishri, the seventh month?

Judaism has several different "new years," a concept which may seem strange at first, but think of it this way: the American "new year" starts in January, but the new "school year" starts in September, and many businesses have "fiscal years" that start at various times of the year. In Judaism, Nissan 1 is the new year for the purpose of counting the reign of kings and months on the calendar, Elul 1 (in August) is the new year for the tithing of animals, Shevat 15 (in February) is the new year for trees (determining when first fruits can be eaten, etc.), and Tishri 1 (Rosh Hashanah) is the new year for years (when we increase the year number. Sabbatical and Jubilee years begin at this time).

See [Extra Day of Jewish Holidays](#) for an explanation of why this holiday is celebrated for two days instead of the one day specified in the Bible.

Yeshua and Rosh Hashanah

Rosh Hashanah is known as the Day of Judgment. At the final judgment spoken of in Revelation 20:15, we read that "anyone whose name was not found recorded in the Book of Life was thrown into the lake of fire." The [book of Revelation](#) tells us that the Book of Life belongs to the Lamb, [Yeshua Christ](#) (Revelation 21:27). The [Apostle Paul](#) maintained that the names of his fellow missionary companions were "in the Book of Life." (Philippians 4:3)

Yeshua said in John 5:26-29 that the Father had given him authority to judge everyone:

"For as the Father has life in himself, so he has granted the Son also to have life in himself. And he has given him authority to execute judgment, because he is the Son of Man. Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment." ([ESV](#))

Second Timothy 4:1 states that Yeshua will judge the living and the dead. And Yeshua told his followers in John 5:24:

"Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life." ([ESV](#))

In the future, when Christ returns at his Second Coming, the trumpet will sound:

Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. (1 Corinthians 15:51–52, [ESV](#))

For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the

clouds to meet the Lord in the air, and so we will always be with the Lord. (1 Thessalonians 4:16–17, ESV)

In Luke 10:20, Yeshua alluded to the Book of Life when he told the 70 disciples to rejoice because "your names are written in heaven." Whenever a believer accepts Christ and his sacrifice and atonement for sin, Yeshua becomes the fulfillment of the Feast of Trumpets, tithing of animals, Shevat 15 (in February) is the new year for trees (determining when first fruits can be eaten, etc.), and Tishri 1 (Rosh Hashanah) is the new year for years (when we increase the year number. Sabbatical and Jubilee years begin at this time).

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Tishrei 3: Wednesday-October 2, 2019

The Ten Days of Awe! Robert Heidler

The ten days starting with Rosh Hashanah and ending with Yom Kippur are commonly known as the Days of Awe (Yamim Noraim) or the Days of Repentance. This is a time for serious introspection, a time to consider the sins of the previous year and repent before Yom Kippur. They are also known as days of Teshuvah which means "to turn" and "to return", it means "repentance". Repentance means to return to GOD.

One of the ongoing themes of the Days of Awe is the concept that G-d has "books" that he writes our names in, writing down who will live and who will die, who will have a good life and who will have a bad life, for the next year. These books are written in on Rosh Hashanah, but our actions during the Days of Awe can alter G-d's decree. The actions that change the decree are "teshuvah, *tefilah* and *tzedakah*," repentance, prayer, good deeds (usually, charity). These "books" are sealed on Yom Kippur. This concept of writing in books is the source of the common greeting during this time is "May you be inscribed and sealed for a good year."

Among the customs of this time, it is common to seek reconciliation with people you may have wronged during the course of the year. The Talmud maintains that Yom Kippur atones only for sins between man and G-d. To atone for sins against another person, you must first seek reconciliation with that person, righting the wrongs you committed against them if possible.

Another custom observed during this time is kapparot. This is rarely practiced today, and is observed in its true form only by Hasidic and occasionally Orthodox Jews. Basically, you purchase a live fowl, and on the morning before Yom Kippur you waive it over your head reciting a prayer asking that the fowl be considered atonement for sins. The fowl is then slaughtered and given to the poor (or its value is given). Some Jews today simply use a bag of money instead of a fowl. Most Reform and Conservative Jews have never even heard of this practice.

The 10 day period is a "countdown to glory". Every time you hear a trumpet blast the spirit awakens to the LORD.

Here are some things to do during the Days of Awe!

1. Praise Him and Read HIS WORD!
2. Let GOD Reveal our cycles! Have they been destructive or productive.

3. Ask GOD to Reveal any Sins in Your live!

Draw close to the LORD!

Tishrei 4: Thursday-October 3, 2019

It's a NEW DAY! I AM BREACHING AND HEALING THE "DISCONNECT" IN FAMILIES! Lana Vawser

This week as I was sitting with the Lord in worship I had a vision and I saw DISCONNECTS in families/relationships. I watched as Yeshua stepped into the vision and those DISCONNECTS through the power of His Spirit became RECONNECTS The beautiful thing was, there was not only a RECONNECTING taking place again, but the CONNECTION went deeper than before. I watched this taking place and my heart bubbled up with awe and joy "THAT'S my God!!!!"

These disconnects had happened because of pain, trauma and hurt, other disconnects came from simply being too busy and the need for the re-prioritizing of family. Other disconnects came from miscommunication. Other disconnects came from distraction. There were so many different layers of disconnect that had taken place

I felt the Lord wanted me to prophesy over families that are feeling that disconnect that there is a MIRACULOUS RECONNECTING taking place by the power of His Spirit.

The Lord is breaching and healing the disconnect in families Not only is He breaching the gap and "great divide" many are feeling in relationships in family but He is bringing such deep restoration that there will be deeper connection and joy than ever before.

STRATEGIES FOR CONNECTION AND THE PRIORITISING OF FAMILY

The Lord showed me that not only is He healing and breaching the disconnect that many have been feeling in family, in the healing He is releasing SPECIFIC strategy for connection and the prioritizing of family.

It is imperative in the healing that's taking place and the re-connection happening that your ears are leaning on the chest of Yeshua listening to His heart and asking for His wisdom in maintaining healthy relationships, the healthy family unit and prioritising family.

There is an increase of wisdom upon families and the body of Christ of how to do relationships and family healthily and well. There is a MAJOR wave of His Spirit baptizing His people and families afresh in the deeper and continual revelation of His love and drawing us into the place of deep revelation and manifestation of "loving one another".

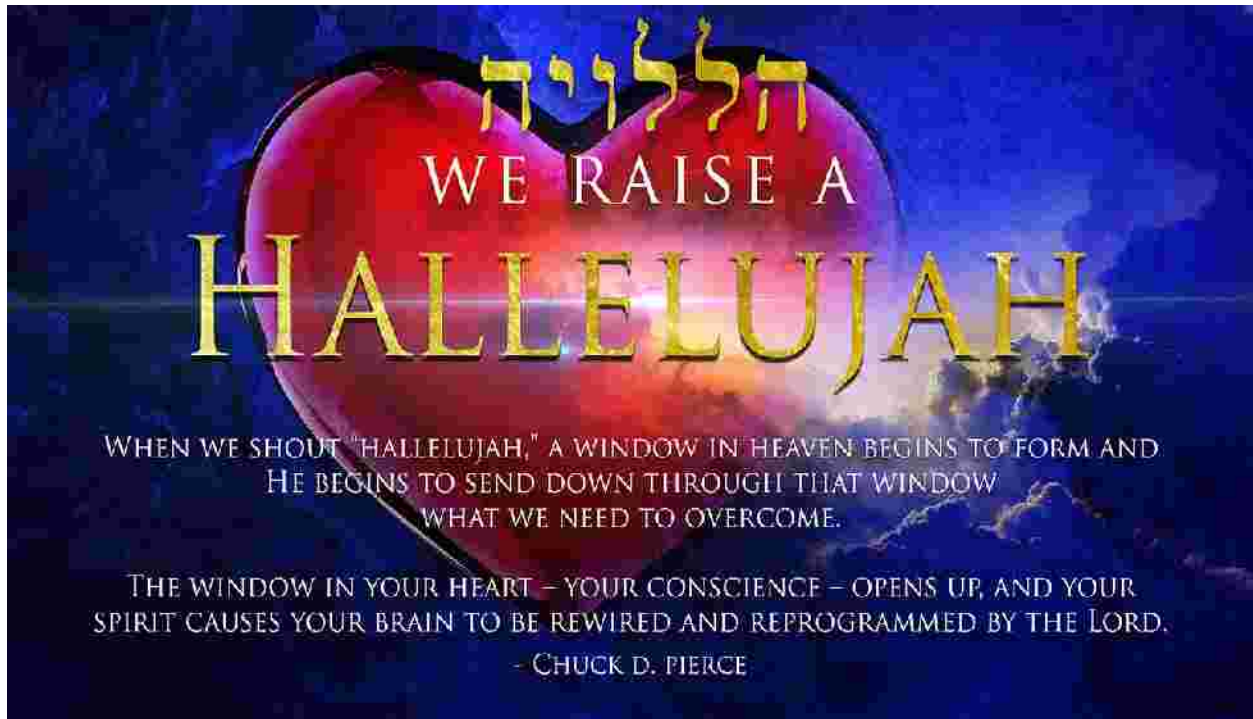
"A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another." (John 13:34-35 NIV)

"So I give you now a new[a] commandment: Love each other just as much as I have loved you. For when you demonstrate the same love I have for you by loving one another, everyone will know that you're my true followers." (John 13:34-35 TPT)

The Holy Spirit whispered:

"My love is melting away fear in relationships in families. I am breaking the hold of fear. My love is removing shame and trauma in relationships. My love is healing hurts and past offenses. My love is breaking the chains that have held families and relationships captive. It's time for families to move into new found freedom that has always been theirs in Me. There will be no more "disconnect", but fresh, deeper re-connection and a new era of healthy, deeper relationships unfolding and forming that will affect the generations to come."

Tishrei 5: Friday-October 4, 2019



I Am Drawing Up My Treasure From Within You: Chuck Pierce

"I have dropped a bucket down deep within you. If you will allow that bucket to fill in a new way, what I draw up will be filled with a treasure you have never seen. You are a treasure, and I am now going to draw up buckets of treasure that are already inside of you. You may be thinking buckets of water, but I am drawing out new wine to satisfy My desire for face-to-face communion with My people. When I draw wine from deep within you, I will not only have communion with you, but you will break bread with many in days ahead.

"Some of you have known there is treasure within you, and asked, 'Lord, why did You put this here if I'm never going to get to use it and nobody sees it?' But there's been a refining work and aging process that I needed to complete before this was ready to be brought out. There is treasure within you, and I will not bring it out prematurely so that you fall short of the ultimate destiny I have for you. You will not need to press to open the door to the treasure I have developed within you. Rather, I will open double doors to draw out what is mature, perfect and complete.

"My Kingdom is like a field with a treasure within it, and My treasure is worth

searching for and finding. You have been worth Me searching for, but first I had to prepare the field to deposit the treasure. I am drawing you, and not only will you find the treasure in your new field, you will BE the treasure in your new field!

"I'm drawing you out because there's another shore for you to go to. If you will keep pressing then you will see the land to put your feet upon. I am completing the season of your voyage and announcing your land is ahead. I am drawing! I am drawing! I am drawing, and will open your eyes to the footing on your new land.

"My people are on the edge of moving into their new place. I am going to begin to turn things around for you, and cause things to move on your behalf in ways that will astound you. What you were unable to do and see in the past season, I'm going to bring you up higher so you can accomplish what I have for you. You are on the edge and ready to cross over. Do not allow fear to block you from advancing. Even as you stand on the edge, I am delivering you from fear so that you go through, go in, and go to a whole new place.

"Do not fear the lots, for the roll is in My hand. When the lots are rolled, the name of Matthias is going to come up. [He was the disciple chosen by lots to replace Judas (Acts 1:25-26).] This is the day of Matthias, so watch for those who have been on the outskirts but now are coming into a new position. Some of you have been waiting to be called up, and now I am drawing forth the destiny that is within you." (Chuck D. Pierce, Linda Heidler, Brian Kooiman, Marty Cassady, Lisa Lyons)

Tishrei 6: Saturday-October 5, 2019

1939 ad: The murder of Jews began in Poland by the Nazis

"How to Defeat Discouragement & See Promises Multiplied"

Nate Johnston, Gold Coast, Australia

A couple of weeks back, I was in worship when I heard the Lord say, "I am the God of miracles!" Then as I continued to worship, He said, "I am STILL the God of miracles!"

I was deeply stirred, sensing His heart for His Bride to know His miracle-working power. Often in times of great tension and warfare, we can subtly become so focused on the fight and the struggle that we slowly lose sight of the goodness of God and His unlimited POWER that is available.

Don't Settle Just Yet!

As I continued worshiping, I began to sense that so many people are feeling they are at a place of giving in to the pressure of the season and settling. They are at a crossroad. Many Believers have been holding onto prophetic words and promises for a long time but after not seeing them come to pass for so long, they are finally at the place of giving up.

At first I was sad and I could feel their sorrow, but then I was grieved, like I could feel God's grief for them. "Don't settle!" I wanted to say. Then I saw a vision of someone slamming a book shut, and when I asked the Lord what I had seen, He said, "Some have turned bitter to My promises."

I continued to worship and pray over those who were feeling this way. This was a detour right before the launch pad...a demonic assignment of DOUBT sent to DERAILED God's people just before the grand revealing.

If you have been feeling this way, I pray that the Holy Spirit would come and pour out hope over you until it flushes out the poisonous hopelessness and doubt that's trying to steal your joy just before a promise manifests.

Stirring of Faith for the Impossible

Suddenly a song began to flow out of my spirit:

"I am stirring up faith for the impossible.
To go forward you can't rest on human Strength or the probable.
Look beyond the storm to the horizon,
And let Me stir up your faith for the Impossible."

As I kept singing and prophesying this, I could see the Spirit of God hovering over people, destinies, families, homes, churches, ministries and cities. God was breaking off the lid of doubt and unbelief that had been creating a greenhouse effect by rapidly causing people to not rest in God's ability to move in their lives. But faith was stirring and hearts were beginning to rise out of the defeat and disillusionment.

"Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands. For God has not given us a spirit of fear, but of power and of love and of a sound mind." (2 Timothy 1:6-7)

Breaker Blows to the Hard Places of Resistance

"Remember My power?" I heard the Lord ask. "Remember all those times I delivered you? All those times My delivering, rescuing power broke through the darkness and tore you out of that impossible situation? Have you forgotten?"

Then I saw the power of God, like lightning, hitting land and tearing down structures and obstacles. It was His protective and delivering power but it was also His reformative power that was breaking the Church out of a powerless and weak mindset. For in the days we live in WE MUST SEE HIS POWER!

His power will again remind God's people of what He has done in seasons past—things which they have recently become jaded over. His power will also be a beacon to the world showing that the God we serve isn't just talk—He's REAL power.

Prophecy can't just be talk, it HAS to and MUST carry the POWER of God on it to cause change and transform lives, but somewhere along the way we have become accustomed to not seeing His power and have based our Christianity around feasting on words alone, without expecting His power to show up in our lives.

Inspiration isn't enough. It's time for His power to be restored in the Church, through His prophets and through you as well. It's time, once again, for the breaker anointing to be seen in the land and for the places of resistance to be broken.

Right now, as you are reading this, whatever place of resistance comes to mind, I want you to aim this word at that obstacle and command it to bow down and be removed in Yeshua name!

"I Am Still the God of the Suddenly!"

"I am still the God of the suddenly!" I heard Him say. He reminded me of the man who was SUDDENLY healed at the pool of Bethesda, and the woman with the issue of blood who was SUDDENLY restored. He is still the God of SUDDENLYS, and He wants to come in and SUDDENLY turn around and change that situation you have been facing.

When did we make the Gospel a ten-year process to healing program? When did we lower our expectations and limit our scope of God's reach to headaches and providing for phone bills? When did we make the Gospel palatable and sugar coated? God is STIRRING up you and me right now. He is calling out the religious mindsets we have been bound by so that we can ACTUALLY BE FREE and ACTUALLY SEE OUR BREAKTHROUGH!

God says to you today that impossibilities are His specialty and that NOTHING will be able to stand in the way of what He is bringing you into—*nothing!* No assignment of Hell will be able to stop what He has planned for you. But today, by faith, pick up your mat and get up out of that place of defeat. Choose to partner with His NOW power in your life.

"Then Yeshua said to him, 'Stand up! Pick up your sleeping mat and you will walk!' Immediately he stood up—he was healed! So he rolled up his mat and walked again...!" (John 5:8-9)

Pick up That Promise You Dropped—See? It's Multiplied!

The last thing I saw was people picking up photographs from the ground. They were the prophetic promises God had given them that they had forfeited and thrown in the dust because of being discouraged.

The tension of transition has caused many people to retreat from faith and go back into survival mode, laying down radical dreams as a result. Many who are called to birth movements in this season have also laid down their dreams. But I heard the Lord say, "Get back your vision. Pick up your promises again because they have now multiplied!"

Then I saw myself drop down and pick up a photograph of something I had limited God in recently. He showed me His level of faith for what I had been believing for and it shocked me. This is a time of vision alignment, where God is not only wanting us to COME UP HIGHER in what we are believing Him for, but to partner with Him to SEE them come to pass. He wants us to go after the impossible.

He is calling on radical dreamers and He is recruiting the discouraged and disillusioned, first. If this is where you have been, then you are in a good place, because right now God is STIRRING you to believe again.

Cast doubt to the side. Refuse to entertain "plan B" or that backup plan if all else fails. Quit stacking cans in your basement expecting failure and ruin. Break off

hopelessness and choose to allow the Holy Spirit to restore your hope and give you fresh faith for the God of the impossible, the miracle worker, to change your life this week, in Yeshua name!

"Yeshua looked at them and said, 'With man this is impossible, but with God all things are possible.'" (Matthew 19:26)

Tishrei 7: Sunday-October 6, 2019

SOME OF THE GREATEST ALIGNMENTS OF YOUR LIFE ARE GOING TO TAKE PLACE AT ROSH HASHANAH, ENTERING INTO 5780 AND BEYOND
Lana Vawser

The Lord has been speaking so much about alignment in this last year. As I have positioned myself before the Lord as we lead up to Rosh Hashanah and entering into 5780 I heard the Holy Spirit whisper..

"There will be an ACCELERATION OF ALIGNMENT that will take place at Rosh Hashanah and in the entering into of 5780"

As I continued to lean into His heart these words thundered around me:

"Some of the greatest alignments of your life are going to take place at Rosh Hashanah and in the entering into of 5780"

Deuteronomy 1:11 then resounded all around me:

"May the Lord, the God of your fathers, add to you a thousand times as many as you are and bless you, just as He has promised you!" (AMP Version)

There is a MIGHTY acceleration of the Lord's hand this Rosh Hashanah to bring significant alignment and NEW alignments so that you can RUN empowered by the Holy Spirit in the next phase of your journey that God has for you.

The Lord showed me glimpses of the magnitude of 2020 and the Hebraic Year 5780 and what He kept repeating was "It is bigger than you realize. It's bigger than you can imagine. What I am going to do is so completely NEW that require new alignment and alignments in order to carry what I am going to release."

Things that have been out of order are going to come into order. The Lord is going to powerfully reveal "MISALIGNMENTS" and the hand of the Lord will correct them to bring forth RIGHT and NEW alignments that will form a greater strength, fortification and grace upon the people of God to step into all that He has for them.

DON'T FIGHT THE ALIGNMENT AND NEW ALIGNMENTS

I saw the hand of the Lord rearranging things, I saw Him removing old strategies and replacing them with new strategies. I saw the voice of God heralding and calling people out of old alignments and into new alignments. I saw the voice of the Lord calling people out of geographical locations into new geographical locations. I saw the Lord calling people out of what they have previously walked in to step out into new ventures, territories and assignments.

5780 is going to look different for MANY. 2020 is not going to look as 2019 has. The Lord is doing MAJOR overhauls. It doesn't mean what was done or has been done in 2019 was bad or wrong, we are just crossing over into some of the greatest alignments by the hand of the Lord that we have ever seen and it requires new alignments, new pathways and new strategies.

I heard the whisper of the Holy Spirit:

"Don't fight the alignment and the new alignments that I lead you into"

In the unexpected realignments even in moments where it may not make sense or you don't understand, don't fight the re-alignment. The transition can be bumpy but there is great joy awaiting you in these new alignments. Allow the hand of the Lord to do what He needs to do because He is preparing you for demonstrations of the greatest alignment and increase that you have ever seen before.

"I hear the Lord saying, "I will stay close to you, instructing and guiding you along the pathway for your life. I will advise you along the way and lead you forth with my eyes as your guide. So don't make it difficult; don't be stubborn when I take you where you've not been before. Don't make me tug you and pull you along. Just come with me!" (Psalm 32:8-10)

CLEAR SKIES AHEAD

I heard the word "CLEAR SKIES AHEAD". Many have been in some of the most tumultuous storms this year and it has been intense on every side but there is an ENDING to the storm that is about to take place. The storm is about to PASS.

Isaiah 60:5 resounded loudly in the spirit around me:

"Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you." (ESV)

There is tremendous JOY that will be found in the acceleration of alignment that is about to take place over Rosh Hashanah and beyond. There is not only an increase in many ways that is going to take place, the Lord spoke to me that there is going to be a MAJOR INCREASE of PROVISION for His NEW VISIONS in 5780.

There is going to be MAJOR wealth transfers that are going to take place where the wealth of the world will be handed to many in the body of Christ on unprecedented levels to EXTEND the Kingdom of God and see the Gospel extended throughout the earth. The Lord is going to move the hearts of those who do not even know Jesus yet to financially give into the Kingdom of God to see the Gospel extended.

The Lord showed me to EXPECT the UNEXPECTED when it comes to provision in 5780. God is going to EXTEND the vision and give visions that are SO much bigger than you have ever carried and it will be impossible for you to fulfil without miraculous provision, God is going to organize the most glorious supernatural provisions that you have EVER seen.

"Now Jabez called on the God of Israel, saying, "Oh that You would bless me indeed and enlarge my border, and that Your hand might be with me, and that You would keep me from harm that it may not pain me!" And God granted him what he requested." (1 Chronicles 4:10 - ESV)

"But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him" - (1 Corinthians 2:9 - ESV)

I heard the Lord whisper again:

"Many have learnt to steward the process of contending, but now in monumental shift that is taking place My people will need to engage My

heart on a deeper level to learn My wisdom and how to steward increase, abundance, greater favour and provision for the EXTENSION OF MY KINGDOM and to see the harvest come in."

"I am going to BUILD in ways that has never been seen in 5780 but the building must be stewarded by moving in radical obedience and embracing of My wisdom. There has never been a time for many in the body of Christ that they need to hear and know My wisdom than they will in 5780 and beyond."

"If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him." (James 1:5 ESV)

4:14 LIKE YOU HAVE NEVER SEEN!

I heard the words "4:14 like you have never seen"

When I asked the Lord what He was saying I heard the words "Esther 4:14"

"For if you remain silent at this time, liberation and rescue will arise for the Jews from another place, and you and your father's house will perish [since you did not help when you had the chance]. And who knows whether you have attained royalty for such a time as this [and for this very purpose]?" - (ESV)

In this acceleration of alignment that will take place there will be greater doors of favour that are going to open up to the body of Christ in their destiny to see the Kingdom of God extended.

The Lord showed me these opportunities opening up in different ways and when they do, STEP IN. Do not allow fear or fear of man to stop you from stepping up and stepping out.

For the Lord is going to fill the mouths of His saints with His Word like never before in 5780 and beyond and in many occasions it is going to require BOLD FAITH to SPEAK what the Lord is speaking and taking a stand for righteousness, for Kingdom values and His Word like never before.

A MIGHTY WAVE OF HIS JUSTICE is going to sweep into the body of Christ and through the body of Christ in 5780 and beyond and He is looking for a people who will stand and speak and trust Him to fill their mouths when the doors and opportunities

come. For the wisdom of God will fill the mouths of His people in their obedience and surrender to what He is asking them to do. The obedience of God's people to SPEAK and DECREE what HE is saying and His Word in 5780 is going to see the power of God bring some of the biggest shifts, deliverances, outpourings and realignments we have ever seen.

"You will also declare a thing, And it will be established for you; So light will shine on your ways." (Job 22:28 NKJV)

I heard Him say "All of heaven will back you in your obedience"

THERE WILL BE A GREATER BATTLE FOR NATIONS IN 5780, INTERCEDE AND DECREE

I heard the words "There will be a greater battle for nations in 5780, intercede and decree." The wave of travail for nations is going to increase SIGNIFICANTLY in 5780 for nations. The weightiness of His heart for nations and urgency to be only speaking His Word over nations will increase.

God will be opening greater revelation of what's written in the books of heaven over nations and strategy for how to pray and major increases in intercessory assignments and prophetic acts into nations will take place to see the ground broken open. But I heard the Lord say "Don't be alarmed by the trembling and shaking of the nations in 5780, intercede and release what I am speaking to see My hand prepare the way for great birthing to take place. The ground may tremble in opposition, but I have decreed the new era of My Glory being seen (Habakkuk 2:14). I then began to see waves of the fear of God crashing into the Church and flooding into the nations as the people prayed".

God has been preparing His people for this crossover into 5780 for a long time.

Can I encourage you to be intentional in your positioning to listen and receive what the Lord wants to show you, release to you and His hand to align in your life as we move into 5780, with your surrender and obedience. Greater encounters with Jesus and knowing Him and His ways await you. Great joy awaits. Greater manifestation and activation of your destiny await you. Greater realms of wisdom and revelation await you. (Jeremiah 33:3) But it requires your response. It requires your surrender, obedience and positioning of the heart before Him.

"5780 a year to learn of and proclaim My ways in unprecedented ways."

I feel the Lord heavily in this crossover into 5780.

Lord, make us ready!

Tishrei 8: Monday-October 7, 2019
Eve of the Day of Atonement
826 bc: Dedication of Solomon's Temple begin

[A WAVE OF TRAVAIL IS ABOUT TO CRASH INTO THE CHURCH TO PREPARE THE WAY FOR THE FEAR OF THE LORD!](#) by [Lana Vawser Ministries](#)

For the last year or so the Lord has been speaking to me about the fear of the Lord being restored to the Church. I believe in this new era, the fear of the Lord is and will be restored to the Church.

Recently I heard the Lord say "A WAVE OF TRAVAIL is about to crash into the Church" and the Lord then showed me that this wave of travail is going to prepare the way for the fear of the Lord being restored back to the Church.

As I continued to press into the Lord I saw this wave of travail paving the way for the greatest move of holiness we have ever seen.

The travail is already being felt in the body of Christ but it is going to significantly increase as this wave crashes in. I heard the Lord say "My people are going to weep over sin again that will usher in the greatest move of holiness we have ever seen."

When the Lord spoke this the sense surrounded me so strongly that this 'weeping' over sin was not a place of condemnation nor was it a place of not living in the revelation of our identity in Christ, our righteousness before Him, it was the place of the birthing of no toleration of sin, it was the place of consecration, it was the place of purity being birthed in the Church.

It was the place of DEEP REPENTANCE.

A wave of the DEEPEST REPENTANCE we have ever experienced as the body of Christ is about to come upon us.

I heard the Lord say "The wave of repentance must come before the wave of revival"

"In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groaning's too deep for words;" (Romans 8:26)

"Being in anguish, he (Yeshua) prayed more earnestly, and his sweat was like drops of blood falling to the ground" (Luke 22:44).

My children, of whom I travail again until that Christ shall have been formed in you, I was wishing indeed to be present with you presently and to change my tone, because I am perplexed as to you" (Galatians 4:19-20)

THE TRAVAIL WILL MOVE MOUNTAINS AND BRING FORTH THE GREATEST SHIFTS WE HAVE EVER SEEN

The wave of travail will move mountains and bring forth the greatest shifts by the Spirit of God that we have ever seen. This deep place of intercession and repentance is going to not only transform the body of Christ, bring rapid deliverance and realignment; it is going to impact cities and nations.

This wave of travail is RECONNECTING many with the heart of God. This wave of travail will bring about an even greatest shaking that EVERYTHING that can be shaken will be shaken. The fire of holiness will BURN BRIGHT in the Church again. The wave of travail and repentance will see the place of "playing games with the Lord", stopped in many ways and a significant invitation to RETURN to first love, YESHUA!

"But I have this against you, that you have left your first love." (Revelation 2:4)

There will be a line drawn in the sand by the hand of Lord again. The invitation that requires your whole life, everything!

THE PURIFYING FIRE OF THE LORD WILL MOVE INTENSELY IN THE TRAVAIL THAT WILL TAKE PLACE

The purifying fire of the Lord is going to move intensely in the travail that will take place. The Lord showed me that in this deep wave of travail that is going to crash into the Church there is an even deeper purging and purifying that is going to take place. There will be great 'dross' that will come to the surface; the weeping, the groaning to bring forth a cleansing, a maturing, a purifying of the body.

There will be a greater alignment in intimacy with the Lord, a purity in relationship with Him to know Him DEEPLY and know His heart not for 'ministry sake' or 'what I can get from the Lord' but to KNOW HIM and know His heart. The idol of ministry will come down.

The Lord showed me that in the travail 'man will be removed from the throne'. The places where there has been self-promotion, where there has been idolatry, amongst many other things to PREPARE the body of Christ to carry what He is going to release. To PREPARE the body of Christ to move in power in the name of Yeshua like never before; to move in purity, integrity, maturity and character.

The Lord kept repeating to me over and over again "This wave of travail must take place to prepare My people for the greatest move of My Spirit that has ever been seen."

IN THE CRASHING IN OF THE WAVE TRAVAIL, WILL COME THE FIRE TO LEAD MY PEOPLE INTO GREATER HUMILITY AND OBEDIENCE

The Lord showed me that in the crashing in of the wave of travail, will come the fire to lead the body of Christ into greater humility and obedience.

The Holy Spirit is going to awaken the body of Christ in even greater ways to the place of humility and obedience to Him; wholehearted obedience.

This wave of travail will suddenly crash into meetings and there will be deep weeping and groaning as the Spirit of God moves and does His work to bring shift, change, deliverance, healing and a greater consecration to Him

"Then Joshua said to the people, "Consecrate yourselves, for tomorrow the LORD will do wonders among you." (Joshua 3:5)

FOUNDATIONS! FOUNDATIONS! FOUNDATIONS!

I heard the Lord say "In this wave of travail I am going to the foundations."
Immediately I saw the Word of God before me and the Lord spoke again
"BACK TO THE WORD! BACK TO TRUTH!"

There will be a DEEP returning back to the Word of God and biblical truth and taking the Lord at His Word. Not watering down the Word, not picking and choosing the Word, but a deep conviction will take place as the Word of God is boldly preached and released to mature the saints. The Lord is going to foundations in hearts, in teachings through the wave of travail to bring forth a significant realignment of truth, the Word of God. In this new era in the wave of travail we will see the Holy Spirit convict and discipline in increased ways for the GOOD of His children. He is a good Father, He is a loving Father and He convicts and disciplines His children for their good and for their growth. There is a familiarity with the Lord and His Word that has crept into the Church and the Lord is dealing with it to bring us to a greater place of life, partnership with Him and maturity.

"The Lord corrects the people he loves and disciplines those he calls his own." (Hebrews 12:6)

PROPHETS AND INTERCESSORS, THE BURDEN OF HIS HEART WILL FEEL
WEIGHTIER THAN EVER IN THE TRAVAIL, FLOW WITH HIM FOR YOU WILL
RECEIVE NEW SCROLLS OF REVELATION FOR WHAT HE IS ABOUT TO DO ON
THE EARTH

Prophets and intercessors, the burden of His heart is going to increase in this wave of travail, continue to flow with Him as you will receive new scrolls of revelation for what He is about to do on the earth. If you flow with Him you will move deeper into Jeremiah 33:3 and you will see some of the greatest shifts you have EVER seen in the Church and the earth. You are part of the greatest shift you have ever seen. Don't run from the travail, don't run from the words He is giving you, birth them with Him in the secret place. He is taking you behind the veil in ways you have never experienced. Greater and greater shall the revelation of the privilege it is to partner with Him and carry His heart increase in you that will strengthen you, refresh you and fortify you in Him like never before.

The Lord is looking for friends that will carry His heart no matter the cost, that will speak the truth in love and not bow to the fear of man, but move with Him and in Him in obedience to what He is doing and saying in the earth without watering things down or compromising.

CITY ON A HILL

"You are the light of the world. A city set on a hill cannot be hidden."
(Matthew 5:14)

"Arise, shine, for your light has come, and the glory of the LORD has risen upon you." (Isaiah 60:1)

The greatest move of God is upon us in the earth in this new era. God is going to demonstrate His power and Glory like we have never seen. His majesty is going to be revealed. The earth will shake and tremble with His power, His majesty, His goodness, His love. The earth will resound with the name of Yeshua being proclaimed and the good news of the Gospel seeing the great harvest come in.

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The fear of the Lord came upon me strongly as I heard Him speak "The Church is not ready yet, sound the alarm to 'make yourself ready' through your yielding to Me, My Spirit and My way. I will make My people ready!"

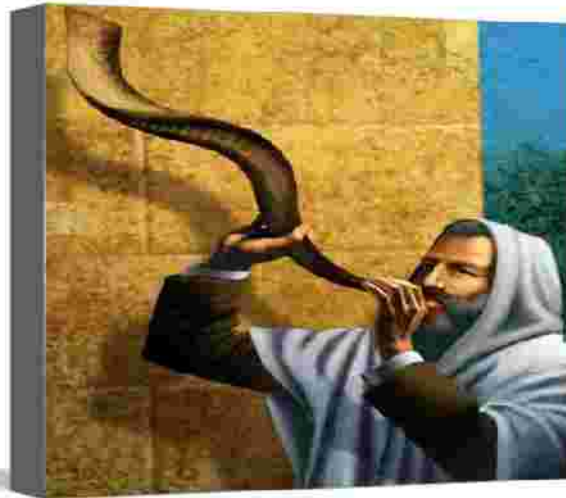
People of God, it's time that we cry out to the Holy Spirit and invite Him to reveal to us whatever needs to be done or dealt with to make us ready for what He is going to do in this new era. It is not about 'getting everything right' it's about a heart position, it's about obedience and surrender to His way, His process and His Spirit. The key is inviting the Holy Spirit to do whatever He needs to do to make us ready and not ignore His voice, His conviction or His process.

"For the earth will be filled with the knowledge of the glory of the LORD, As the waters cover the sea." (Habakkuk 2:14)

The wave of travail is coming! Let us welcome it, let us welcome Him and the move of His Spirit to prepare us for the greatest move of the Spirit of God we have ever seen.

Tishrei 9: Tuesday-October 8, 2029

Day of Atonement, Yom Kipper



The 10th day of Tishrei: The Day of Atonement

Yom Kippur (Hebrew: יוֹם כִּיפּוּר or יוֹם כִּיפּוּרִים), Also known as Day of Atonement, is the holiest day of the year for the Jews. Its central themes are atonement and repentance. Jews traditionally observe this holy day with a 25-hour period of fasting and intensive prayer, often spending most of the day in synagogue services. Yom Kippur completes the annual period known in Judaism as the High Holy Days (or sometimes "the Days of Awe").

Leviticus 23:27-30

²⁶ The LORD spoke to Moses, saying, ²⁷ "Also the tenth day of this seventh month is the Day of Atonement; it shall be a holy convocation for you, and you shall humble yourselves [by fasting] and present an offering by fire to the LORD. ²⁸ You shall not do any work on this same day, for it is the Day of Atonement, to make atonement on your behalf before the LORD your God. ²⁹ If there is any person who will not humble himself on this same day, he shall be cut off from his people [excluding him from the atonement made for them]. ³⁰ If there is any person who does any work on this same day, I will destroy that person from among his people.

Here's a look at the Yom Kippur, the Day of Atonement.

Yom Kippur will begin at sundown Monday, October 7 and end on Tuesday evening the 8 .

The Day of Atonement is considered the most important and sacred of Hebrew religious holidays. It falls on the 10th day of the Jewish lunar month of Tishri.

Other Facts:

The dates in the Jewish calendar known as the "10 days of repentance" begin with Rosh Hashanah (New Year's) and end with Yom Kippur.

On Yom Kippur, Jews atone for their sins from the past year. They ask for forgiveness from God and from other people.

It is a day of fasting, repentance and worship. In addition to refraining from eating and drinking, observant Jews do not bathe on the holiday, they do not wear leather shoes or gold jewelry and they do not engage in spousal intimacy.

The services during Yom Kippur are held continuously through the day and include readings from the Torah and the reciting of penitential prayers.

Yom Kippur services conclude with closing prayers and the blowing of the shofar, a ritual musical instrument carved from the horn of a ram.

The Day of Atonement coming at the end of a Jubilee Cycle is a very special day. Why? Because it also witnesses the blowing of the Trumpets of Jubilee!

Now we ask ourselves the obvious question. Since this special tenth Jubilee cycle will also mark the terminus of the future 70th Week, and since we have good evidence that the 70th Week, the final seven years of this age, will terminate right on the Day of Atonement will that epic future Yom Kippur actually fulfill the 6th of the Seven Moed, Seven Appointed Times, Seven Feasts of Israel? Will that future Day of Reckoning, the Day of Atonement be a special day in Holy History? Will it in fact be that epic future blockbuster day when the trumpets will sound to announce the coming Jubilee of Messiah? We are to always be excited about the Year of Jubilee. The question becomes where are we now? Do not panic the 120 Jubilee of Yeshua is in the year 2020!*

Observances of Fasts Isaiah 58: 1-12

58 "Cry aloud, do not hold back; Lift up your voice like a trumpet, And declare to My people their transgression And to the house of Jacob their sins.

² "Yet they seek Me day by day and delight [superficially] to know My ways, As [if they were in reality] a nation that has done righteousness And has not abandoned (turned away from) the ordinance of their God. They ask of Me righteous judgments, They delight in the nearness of God.

³ 'Why have we fasted,' they say, 'and You do not see it? Why have we humbled ourselves and You do not notice?' Hear this [O Israel], on the day of your fast [when you should be grieving for your sins] you find something you desire [to do], And you force your hired servants to work [instead of stopping all work, as the law teaches]. ⁴ "The facts are that you fast only for strife and brawling and to strike with the fist of wickedness. You do not fast as you do today to make your voice heard on high. ⁵ "Is a fast such as this what I have chosen, a day for a man to humble himself [with sorrow in his soul]? Is it only to bow down his head like a reed And to make sackcloth and ashes as a bed [pretending to have a repentant heart]? Do you call this a fast and a day pleasing to the LORD?

⁶ "[Rather] is this not the fast which I choose, To undo the bonds of wickedness, To tear to pieces the ropes of the yoke, To let the oppressed go free And break apart every [enslaving] yoke? ⁷ "Is it not to divide your bread with the hungry And bring the homeless poor into the house; When you see the naked, that you cover him, And not to hide yourself from [the needs of] your own flesh and blood?

⁸ "Then your light will break out like the dawn, And your healing (restoration, new life) will quickly spring forth; Your righteousness will go before you [leading you to peace and prosperity], The glory of the LORD will be your rear guard.

⁹ "Then you will call, and the LORD will answer; You will cry for help, and He will say, 'Here I am.' If you take away from your midst the yoke [of oppression], The finger pointed in scorn [toward the oppressed or the godly], and [every form of] wicked (sinful, unjust) speech, ¹⁰ And if you offer yourself to [assist] the hungry And satisfy the need of the afflicted, Then your light will rise in darkness And your gloom will become like midday.

¹¹ "And the LORD will continually guide you, And satisfy your soul in scorched and dry places, And give strength to your bones; And you will be like a watered garden, And like a spring of water whose waters do not fail. ¹² "And your people will rebuild the ancient ruins; You will raise up and restore the age-old foundations [of buildings that have been laid waste]; You will be called Repairer of the Breach, Restorer of Streets with Dwellings.

Tishrei 10: Wednesday-October 9, 2019

1313 bc: Moses returns from final trip at Mount Sinai: Chaplain Wade Butler

The Two Tablets Replaced] Then the Lord said to Moses, "Cut two tablets of stone like the first, and I will write on these tablets the words that were on the first tablets which you smashed [when you learned of Israel's idolatry].

Exodus 34:1-3 Amplified Bible (AMP) The Two Tablets Replaced

34 Then the LORD said to Moses, "Cut two tablets of stone like the first, and I will write on these tablets the words that were on the first tablets which you smashed [when you learned of Israel's idolatry]. ² So be ready by morning, and come up in the morning to Mount Sinai, and present yourself there to Me on the top of the mountain. ³ No man is to come up with you, nor let any man be seen anywhere on the mountain; nor let flocks or herds feed in front of that mountain."

Exodus 34:4-35:1 So Moses cut two tablets of stone like the first ones, and he got up early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took the two tablets of stone in his hand. 34:5 Then the Lord descended in the cloud and stood there with Moses as he proclaimed the Name of the Lord. 34:8 Moses bowed to the earth immediately and worshiped [the Lord]. 34:27 Then the Lord said to Moses, "Write these words, for in accordance with these words I have made a covenant with you and with Israel."

Exodus 34:28 Moses was there with the Lord forty days and forty nights; he ate no bread and drank no water. And he wrote on the tablets the words of the covenant, the Ten Commandments. 34:29 [*Moses' Face Shines*] When Moses came down from Mount Sinai with the two tablets of the Testimony in his hand, he did not know that the skin of his face was shining [with a unique radiance] because he had been speaking

with God. 34:30 When Aaron and all the Israelites saw Moses, behold, the skin of his face shone, and they were afraid to approach him. 34:31 But Moses called to them, and Aaron and all the leaders of the congregation returned to him; and he spoke to them. 34:33 When Moses had finished speaking with them, he put a veil over his face.

Exodus 34:34 But whenever Moses went in before the Lord to speak with Him, he would take off the veil until he came out. When he came out and he told the Israelites what he had been commanded [by God], 34:35 the Israelites would see the face of Moses, how his skin shone [with a unique radiance]. So Moses put the veil on his face again until he went in to speak with God.

Exodus 35:1 [*The Sabbath Emphasized*] Moses gathered all the congregation of the sons of Israel together, and said to them, "These are the things which the Lord has commanded you to do:

What is God able to restore? Everything even HIS WORD in us.

Tishrei 11: Thursday-October 10, 2019

"The Glory Is Coming with Earthly Chaos and Heavenly Order"
Larry Sparks, Dallas, Texas



My Encounter in Israel

In April 2019, I had the honor of serving as a ministry leader on a trip to Israel hosted by Sid Roth. It was my second time being in the Holy Land, and quite truthfully, I had no idea what to expect. All of the marketing language leading up to the trip used the phraseology, "An Appointment in Israel." More than catchy PR, I believe this was a prophetic summons...

Time prevents me from detailing all of the encounters we had with the Lord while in the Holy Land, but one of the most unusual was while laying in bed, simply scrolling through my phone. Nothing particularly spiritual about the setup to this experience, and yet, God walked in the room and touched me powerfully.

I stumbled upon a worship song I had never heard before. I couldn't even tell you the title or lyrics, but all of a sudden, it was as though the lightning of God struck me. I felt something like spiritual lightning strike my body and I began to shake violently as if I was being electrocuted. Although it was intense, I knew it was the Lord. I just didn't know what He was up to.

The power of God surged through me, and ultimately, knocked me off the bed and onto the floor. As I tried to get up, I felt like I was being pressed down—like my body was too heavy to move. Only in retrospect do I realize that God was depositing something into me, since unusual and intense supernatural encounters are often signposts that we are receiving major deposits from God. This is why they are often so intense; God Himself is literally putting something into you (or awakening something within you).

I wasn't on the floor all that long, but when I did get up, I was quite confused. I had no idea what God was actually doing, as it seemed like quite the random experience. That week, as a group, we enjoyed encounters after encounter with God, from a Holy Spirit-filled boat ride in the Sea of Galilee to a supernatural Passover Seder that closed out the week.

It was an hour or so after the encounter, however, that I sat at the hotel desk and started going through several chapters of the Bible that I believe the Holy Spirit was highlighting to me. Most of that week, there was one verse I could not escape from... Furthermore, I believe that if we as a Church community and as individual followers of Messiah Yeshua adhere to the simple principle in this passage, we would absolutely witness the manifestation of God's powerful presence released into the earth through a glory-filled people.

All the Earth

So, let's start at the end, work our way back, and seek to discover the protocol to experiencing His glory.

God has a target: *all the earth*. Throughout the whole of Scripture, God reveals His agenda, which is obviously driven by His heart of love. His agenda is to fill the whole earth with His glory. Such statements can be seen throughout the Old Testament, but the real inauguration of their fulfillment came on the Day of Pentecost.

Joel prophesied of a day when all flesh would experience the outpouring of the Spirit. Not all church. Not all religious people. Not even all Pentecostals and Charismatics. God's agenda for the ages is to fill the entire planet with His glory.

Practically, how will this happen? Simple. It begins with the sons and daughters of God giving their lives to accommodate His movement in the earth.

Two Scriptures have been burning in my spirit on the subject of God's glory and the hour in which we are living:

"David arranged for Asaph and his fellow Levites to serve regularly before the Ark of the Lord's Covenant, doing whatever needed to be done each day." (1 Chron. 16:37)

"Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship." (Rom. 12:1 NIV)

You may not think these two passages of Scripture have any level of relationship, but trust me, they do.

How do we "serve regularly before the Ark" of God's presence, doing whatever needs to be done each day? We continually offer up our lives as living sacrifices. We are here to please God, not ourselves. And yet, it's in laying down our lives to serve His story that we will experience a fulfillment and satisfaction beyond comprehension. How?

When we live for ourselves, we are living small lives because we are at the center of everything we do; when we live for God and the unveiling of His glory in the earth, we are participating in something that is epic, monumental and world-changing.

God is seeking living people who continually offer up their lives as living sacrifices to Him, recognizing their lives are not their own, they have been bought with the precious Blood of Yeshua, and they are giving their lives to participating with the movement of God in the earth.

The glory realm of God is exclusive. Yes, highly exclusive. But the invitation to enter into this realm is extended to all Believers. It's exclusive because all Believers do not receive or accept this invitation to come and give up their lives so that His life would be revealed and released in the earth. May we be such a people. Not perfect; perfection is not possible. But may we be a process-able people, ever yielded and submitted to the Master. When we live this way, we become attractive to the fire of God.

For many years, the Church has been waiting for anointed leaders and ministers to lay hands on us, impart a supernatural gifting, and empower us for greater levels of ministry or effectiveness. The season is shifting.

I prophesy this is the hour in which God Himself is going to fall upon His people; He will begin laying hands on His people, commissioning them as ambassadors and agents of reconciliation into every sphere of influence.

God Is Making His Appeal Through You!

For I hear the Lord say, "I am making My appeal through you! Yes, you are filled with My Spirit, not for conferences and events, but you are filled up so you can be spilled out. You are filled up to be poured out. You are filled and empowered so you can run towards every person, place and sphere of society that is unredeemed.

"As one filled with My Spirit, you should be drawn to everything unredeemed. My Blood has made provision for every person, place and thing to be redeemed—brought back to Myself. My Blood has paid the price, but I have filled you, I have commissioned you, I have empowered and appointed you to serve as My agents in the earth to facilitate this process."

The Lord is calling us to be agents of reconciliation, bringing everything that is disconnected from God back into relationship with Him and agreement with His original purpose.

"...And God has given us this task of reconciling people to Him. For God was in Christ, reconciling the world to Himself, no longer counting people's sins against

them. And He gave us this wonderful message of reconciliation. So we are Christ's ambassadors; God is making His appeal through us. We speak for Christ when we plead, 'Come back to God!' For God made Christ, who never sinned, to be the offering for our sin, so that we could be made right with God through Christ." (2 Corinthians 5:18-21 NLT)

Our assignment is to boldly proclaim: "Come back to God!" For the prodigals who have run away from home, *come back to God!* For spheres of influence like the Arts, Entertainment, Science, Education and Medicine that were meant to revealed the wisdom, beauty and goodness of God, *come back to God!* For the ones who are hopeless through life, not knowing their purpose, and furthermore, believing they have no hope and are condemned to a life of separation from God because of their sins: *Come back to God!*

When a people filled with glory step onto the scene, they push back darkness and simultaneously confront everything that is disconnected from God. Glory reminds people and creation itself of its original state—a state that the Blood of Yeshua has made full provision to bring us back into.

A Vision of the Coming Glory

During our Supernatural Passover Seder in Israel (April 2019), Ana Werner and I both had a stirring in our spirits. As the meeting escalated and became anything but traditional, I had this vision of God falling upon every person in that building (roughly 400).

If the scene in my head would have come to pass, it would have been earthly chaos (AKA: heavenly order). I saw the weighty kabod glory of God falling on each person, increasing and intensifying. I saw people falling on their backs and people falling on their faces, depending on how the Spirit was touching them. I saw tables crashing down, chairs flipping over, and people being absolutely overwhelmed by God.

This didn't happen as I saw in my mind. But it's coming. These scenes will become increasingly common, not because a powerful minister went around laying hands on everyone, praying for spiritual impartation. No. I see the greatest days of glory ahead for us as the people of God individually and corporately offer their lives as living sacrifices to God, basically saying: "Lord, use me. I submit and yield to You. It's on Your terms, not mine."

What will happen as we do this?

"...fire flashed down from Heaven and burned up the burnt offerings and sacrifices, and the glorious presence of the Lord filled the Temple." (2 Chron. 7:1 NLT)

The fire of God always gloriously fills temples that present sacrifices. What happens when the temple becomes a sacrifice? A people filled with glory that embrace and fulfill the mandate of God to fill the earth with His glory

Tishrei 12: Friday-October 11, 2019

A day of rest in the LORD for the weeks ahead will be busy! A compilation of words from the Spirit by Marsha Burns

SMALL STRAWS IN A SOFT WIND by MARSHA BURNS:

Prepare to go through the gates that I am opening before you, says the Lord. You have not been this way before, so you must be sensitive to My leading. Listen carefully as I speak to your heart and give you the wisdom necessary for you to move into the next phase of your life and being. I will direct your steps. *Isaiah 62:10 Go through, Go through the gates! Prepare the way for the people; Build up, Build up the highway! Take out the stones, Lift up a banner for the peoples!*

SMALL STRAWS IN A SOFT WIND by MARSHA BURNS:

When it seems as though you have been far away it is because the world atmosphere is becoming more polluted both spiritually and naturally. When it is harder for you to get in the Spirit, you must dig deeper and reach higher than you ever have before. Break through the interference to the place where we can commune and where peace abounds, says the Lord. Seek and you will find! Acts 17:26-28a "And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their pre-appointed times and the boundaries of their dwellings, so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; for in Him we live and move and have our being."

SMALL STRAWS IN A SOFT WIND by MARSHA BURNS:

Examine yourself to see and know if your spiritual foundation is firm. Your foundation is your belief that I am alive, that I know you, and will help you navigate your life on earth, says the Lord. You become weak when you feel like you are alone in the world

without guidance. Check yourself to see if you stand on the solid foundation of faith in Me. 2 Corinthians 13:5 Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you? - unless indeed you are disqualified.

SMALL STRAWS IN A SOFT WIND by MARSHA BURNS:

This is a time when you can make great leaps forward. Your spiritual growth will increase exponentially. Set your will to cooperate with this move of My Spirit in your life. Set your expectations on Me, says the Lord, and not on world systems and conditions. This opportunity will depend on where you focus your thoughts, intentions and desires. Luke 12:34 "For where your treasure is, there your heart will be also."

SMALL STRAWS IN A SOFT WIND by MARSHA BURNS:

Times of transition are not just intervals of silence and waiting for the next thing. They present opportunities in which you can evaluate where you are spiritually and naturally. Without this evaluation, you will make the same mistakes again and again. The ultimate goal is to be changed and transformed from living your life according to your carnal nature into life in the Spirit. 2 Corinthians 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

SMALL STRAWS IN A SOFT WIND by MARSHA BURNS:

I am going to use you in ways that you did not expect. Get ready to do all that I ask, says the Lord. It may not make sense, but your common sense is not always compatible with that, which is spiritual, says the Lord. I want you to be a representative of My will and purposes on the earth. Be ready to move with the leading of My Spirit. Proverbs 7:24 Now therefore, listen to me, my children; pay attention to the words of my mouth.

Tishrei 13: Saturday-October 12, 2019

This word was given by VERONICA WEST on September 29, 2018. We are seeing it fulfilled today. Chaplain Wade Butler

I Prophecy: God is about to move in an unexpected and an unprecedented way in the United States of America.

I hear the Spirit say, "The neck of Haman shall be broken in two in this hour. He shall be hung upon the very gallows that he has built for My anointed. Watch as My spirit now moves to reverse the curse that has operated over this land for many generations. For now My hand moves swiftly to bring healing, redemption and restoration to the generational line of this nation, for I AM not a man that can lie but I AM the God of Abraham, Issac and Jacob and the terms of My covenant shall now be fulfilled," says God.

There is divine move of God in this hour over the nation of America. It is a move of signs, wonders and miracles. It is a divine move of God that comes to unveil and reveal that which has been prepared and empowered in the secret place.

Watch! For now a new order of Esthers will rise up in the land and with the power and influence of the kings' favour and authority. She shall uncover, expose and destroy the Haman spirit that is operating over the nation.

America get ready! I see heaven releasing a new battle plan and a new strategy to the sons and daughters of God in this hour, a battle plan that will thwart and derail the plans and purposes of the enemy over the land.

The Spirit of Truth and Revelation is coming now to reveal, reveal, reveal, and to heal, heal, heal....!

I see a mighty wind of awakening that is now blowing across the United States of America. This is a confrontational wind that comes to awaken the warriors of God to war in a new way.

I see angels descending upon the nation in this very hour and I hear the Spirit say, "Fear not. See, I AM sending angels before you to protect you and lead you safely to the place I have prepared for you!"

I see a fresh anointing being poured out upon those who are standing on the watchman's wall and I see a new mandate being given to those that are ready, waiting, watching and listening for heavens command.

I see many are now receiving a prophetic mandate to keep watch over the Ekklesia in this hour, to ensure the eternal purposes of God are fulfilled and come to pass in the nation of the United States of America.



Tishrei 14: Sunday-October 13, 2019
Eve of the Feast of Tabernacles

(Feast of Tabernacles)

The Feast of Tabernacles, like all the feasts, was instituted by God as a way of reminding Israelites in every generation of their deliverance by God from Egypt. Of course, the feasts are also significant in that they foreshadow the work and actions of the coming Messiah. Much of Yeshua' public ministry took place in conjunction with the Holy Feasts set forth by God. Most scholars would agree that the Feast of Tabernacles is symbolic of Christ's Second Coming when He will establish His earthly kingdom.

There are also those who believe that it was likely during the Feast of Tabernacles that Yeshua was born. While we celebrate Christ's birth on December 25, most scholars acknowledge that this tradition was begun in the fourth century AD by the Roman Catholic Church and that the exact day of Yeshua' birth is believed to be September 29th. The Feast of the Tabernacles includes the fact that it would be unlikely for shepherds to still be in the field with their sheep in December, which is in the middle of the winter, but it would have been likely they were in the fields tending sheep at the time of the Feast of Tabernacles. The strong possibility that Yeshua was born at the time of the Feast of Tabernacles is seen in the words John wrote in John 1:14. "And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace

and truth." The word John chose to speak of Yeshua "dwelling" among us is the word tabernacle, which simply means to "dwell in a tent."

Many believe it is very likely that John intentionally used this word to associate the first coming of Christ with the Feast of Tabernacles. Christ came in the flesh to dwell among us for a temporary time when He was born in the manger, and He is coming again to dwell among us as Lord of Lords.

The Feast of Tabernacles begins and ends with a special Sabbath day of rest. During the days of the feast all native Israelites were "to dwell in booths" to remind them that God delivered them out of the "land of Egypt" and to look forward to the coming Messiah, Yeshua Christ, who would deliver His people from the bondage of sin. This feast, like all of the feasts of Israel, consistently reminded the Jews and should remind Christians as well that God has promised to deliver His people from the bondage of sin and deliver them from their enemies. Part of God's deliverance for the Israelites was His provision and protection of them for the 40 years they wandered in the wilderness, cut off from the Promised Land. The same holds true for Christians today. God protects us and provides for us as we go through life in the wilderness of this world. While our hearts long for the Promised Land (heaven) and to be in the presence of God, He preserves us in this world as we await the world to come and the redemption that will come when Yeshua Christ returns again to "tabernacle" or dwell among us in bodily form.

Tishrei 15: Monday-October 14, 2019
Feast of Tabernacles Day 1

Yeshua born at Sukkot / Festival of Booths / Feasts of Tabernacles

People have asked us why we believe that Yeshua was born at Sukkot (the Festival of Booths / the Feast of Tabernacles) and this article is about how theologians have arrived at this conclusion. It is also about how Sukkot has already been set apart by God to be the only Feast of Israel that all the nations of the world will one day celebrate.

Let's start with how we arrive at Sukkot being the time of Yeshua' birth?

1. Firstly, are able to determine that Yeshua' cousin, John the Baptist was conceived in mid Sivan on the Jewish Calendar (which is in May/June) and born 40 weeks later on the Passover, which is on the 15 Nisan:

a. We know that John's father (Zacharias) was a Levite who was assigned to serve in the Temple during the course of "Abia" in the 8th course of the year (Luke 1:5, 1 Chr 24:10).

b. Since the cycle of service in the Temple began on the first Shabbat of Nisan (i.e. we know that the ecclesiastic calendar starts at the new moon before Passover — which is the 1st of Nisan). We also know that both Passover and Shavu'ot required all priestly courses to serve. We can calculate that the actual time of the 8th course where Zacharias served in the Temple was during the 10th week of the year, this would be at the beginning on the second Sabbath of the month of Sivan (May/June).

c. It is written that John the Baptist was conceived shortly after Zacharias' service in the Temple (Luke 1:23-4) — which would be somewhere around the third Sabbath of the month of Sivan (i.e., late Sivan).

d. Assuming a full-term pregnancy (and the Scripture does not indicate otherwise), John the Baptist was born around Passover (Nisan 15).

e) The Jews have always expected Elijah to come at Passover and herald the coming of the Messiah. and even today it is customary for Jews to set out a special cup of wine during the Passover Seder meal in anticipation of the arrival of Elijah for the festival. Yeshua said that John the Baptist was a type of Elijah the prophet (Matt 17:10-13, cp. Luke 1:17), therefore it is no surprise that John the Baptist (a type of Elijah) was born at Passover.

2. Yeshua was conceived in late Kislev (Nov/Dec) and born 40 weeks later during Sukkot.

a. We know that Yeshua was conceived six months after John the Baptist was conceived (Luke 1:24-27, 36) and that John the Baptist was conceived in late Sivan. So, six months after late Sivan is late Kislev.

It is important to note here that the "sixth" month refers to the sixth month of Elizabeth's pregnancy, not the 6th Jewish month of Elul (cp. Luke 1:36).

b. Placing the time of the conception of Yeshua in late Kislev also makes sense of the fact that He is called the Light of the world (John 8:12, 9:5, 12:46), as the first day of the Jewish festival of Chanukah (the Festival of Lights / Feast of Dedication) is the 25th day of Kislev. Based on the above, we can place the time of Yeshua' conception during the Jewish Festival of Chanukah.

c. Adding six months from the 15th day of Nisan (John the Baptist's birthday), we arrive at the 15th day of the 7th month, Tishri – the *first day of the festival of Sukkot*.

d. In accordance with the Law of Moses, Yeshua would have been circumcised the "eight day" after birth. Given He was born on the first day of Sukkot, the eighth day falls on a significant day on the Jewish calendar called Shemini Atzeret / Simchat Torah, which, like the first day, is a day of sacred assembly (Leviticus 23:39). On this day, the Jews complete their annual cycle of Torah readings and start again from Bereshit (Genesis), therefore Simchat Torah is considered by the Jews to be a time of "*fulfillment*" of the Torah. The circumcision of Yeshua at this time indicates how He had come to fulfill the Law (Torah) and the Prophets (Matt. 5:17-18).

3. Circumstantial Evidence:

a. John 1:14 states that the "Word became flesh and "dwelt" with us. The Greek word "dwelt" [skeinao] comes from the word skeinos, which the LXX (Septuagint) uses for the mishkan (tabernacle). The name given for the feast of Tabernacles itself is called Herotei Skeinon in the LXX.

b. King Herod most likely would used the opportunity of the Festival of Sukkot (in Jerusalem) to perform the census. It would not have been on Chanukah (which falls around December 25th on the Gregorian calendar) since he detested and feared the Hasmoneans.

c. Shepherds would not be out with their sheep in the dead of winter in Israel. The angel who appeared to the shepherds said, "Do not be afraid. I bring you good news of great joy that will be for all the people" (Luke 2:10). Since Sukkot was known as both a festival of joy and also as the "Festival of the Nations," the angel was actually giving them a greeting for the Festival of Sukkot.

d. We know that Yeshua was 30 years old when He started His ministry (Luke 3:23) and assuming (as many Bible scholars do) that He ministered for 3 1/2 years, we can count backward from when He was crucified (month of Nisan) to arrive at His birthday falling in the month of Tishri, when Sukkot falls.

e. The Catholic church in 336 AD declared December 25th on the Julian calendar to be Yeshua' birthday in order to replace a pagan Roman holiday, Saturnalia. Ironically, December 25th was a celebration of the birthday of the sun god. The early church, in an attempt to get rid of the pagan holiday, declared December 25th to be the birthday of the Son of God.

f. The Scriptures teach that someday, when the Lord returns, that the nations of the world will all celebrate Sukkot — in fact, will be required to celebrate?

4. Sukkot – a Festival for all the Nations of the Earth

Sukkot (Festival of Booths / Feast of Tabernacles) has already been set apart by God in Scripture to be the only Feast of Israel that all the nations of the world will one day celebrate — and not just by the Jews, but by all the nations of the earth (i.e. Gentiles), required if those nations are to receive rain.

It says in Zechariah Chapter 14 that at the end of days, God Himself will gather the nations of the world to come against Jerusalem and that He will go out and fight against them;

“A day of the Lord is coming when your plunder will be divided in your presence. I will gather all the nations against Jerusalem for battle. The city will be captured, the houses looted, and the women raped. Half the city will go into exile, but the rest of the people will not be removed from the city. Then the Lord will go out to fight against those nations as He fights on a day of battle.

Zechariah 14: 1-3

Then it says that the Lord Himself will return and set His feet on the Mount of Olives. Just after the battle where the nations of the world come against Jerusalem — *the Lord's feet will stand on the Mount of Olives...*now remember, this is an *Old Testament passage*. The Lord's feet?

“On that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east.”

Zechariah 14:4

What does the New Testament teach?

Luke 24:50 indicates that the Yeshua ascended into heaven in the vicinity of Bethany — which is on the east slope of the Mount of Olives.

Acts 1:10-11 says that two angels said that He would return the same way as He left;

“And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, “Men of Galilee, why do you stand looking into the sky? This Yeshua, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven.”

Acts 1:10-11

Yes, Yeshua will come in the same way as He was seen go into heaven — to the Mount of Olives.

This is the Lord’s return — when none else than God Himself will become King over all the earth and only His Name will be exalted.

“On that day Yahweh will become King over all the earth—Yahweh alone, and His name alone”

Zechariah 14:8

But then it says something very interesting...

It says that the survivors from the nations that came against Jerusalem *will be then be* required to go up to Jerusalem year after year to “worship the King” and “to celebrate the Festival of Booths” and if they don’t, they won’t get rain.

Then all the survivors from the nations that came against Jerusalem will go up year after year to worship the King, the Lord of Hosts, and to celebrate the Festival of Booths. Should any of the families of the earth not go up to Jerusalem to worship the King, the Lord of Hosts, rain will not fall on them. And if the people of Egypt will not go up and enter, then rain will not fall on them; this will be the plague the Lord inflicts on the nations who do not go up to celebrate the Festival of Booths.

Zechariah 14:16-19

Why would God require the Festival of Booths to be celebrated by the nations — by the Gentiles and not only the Jews? Why not Passover, when He gave His life? Why not FirstFruits when He rose from the dead? Why not Shavuoth / Pentecost when both the Law and the Holy Spirit were given? Why Sukkot?

Could it be that this will be when the nations of the world will celebrate His birthday *on His birthday* — and not as they do now, on December 25th?

Tishrei 16: Tuesday-October 15, 2019
Feast of Tabernacles Day 2

The Feast of Tabernacles and Yeshua

As you have seen, the birth of our Lord can be reasonably shown to have occurred in the autumn of the year on the first day of the Feast of Tabernacles. The Feast of Tabernacles is a joyful feast. Jewish believers would build a tabernacle or booth known as a "sukkah" out of green tree branches. They would eat their meals and sleep in this sukkah for eight days.

There are some very interesting connections in Scripture with Yeshua and aspects of the Feast of Tabernacles.

John 1:14 says:

And the Word became flesh and tabernacled among us. [literal translation of the Greek]

Look at what Dr. Samuele Bacchiocchi has to say concerning this verse:

To introduce the nature and mission of Messiah, John in his Gospel employs the metaphor of the "booth" of the Feast of Tabernacles. He explains that Messiah, the Word who was with God in the beginning (John 1:1), manifested Himself in this world in a most tangible way, by pitching His tent in our midst: "And the Word became flesh and tabernacled among us, full of grace and truth; we have beheld his glory, as of the only Son from the Father" (John 1:14).

The Greek verb skenoo used by John means "to pitch tent, encamp, tabernacle, dwell in a tent." The allusion is clearly to the Feast of Tabernacles when the people dwelt in temporary booths. In his article "The Feast of Tents: Yeshua' Self-Revelation," published in *Worship* (1960), David Stanley notes that this passage sets the stage for the later self-revelation of Yeshua at the Feast of Tabernacles in John 7 and 8. Stanley writes: "The most basic clue to the mystery pervading this entire narrative [John 7 and 8] is provided by the symbolic action that gives this feast its name: the ceremonial erection of little bowers, made with branches of trees, in which every Jew was expected to live during the festival. These shelters were commemorative of the forty years' wandering in the desert when Israel had lived as a nomad in such intimate union with her God. For John this dwelling in tents is a primordial symbol of the Incarnation: 'Thus the Word became a mortal man: he pitched his tent in the midst of us' (John 1:14). It is this insight which presides over the composition of John's narrative which we are considering [John 7-8]. All that happened, all that Yeshua said on this occasion has some reference to the Incarnation."

In seeking to describe the Messiah's first coming to His people, John chose the imagery of the Feast of Booths since the feast celebrates the dwelling of God among His people. This raises an interesting question on whether or not John intended to link the birth of Yeshua with the Feast of Tabernacles.

[from: God's Festivals in Scripture and History Part II: The Fall Festivals, page 241.]According to the Companion Bible, Appendix 179:

The word tabernacled here receives beautiful significance from the knowledge that "the Lord of Glory" was "found in fashion as a man", and thus tabernacling in human flesh. And in turn it shows in equally beautiful significance that our Lord was born on the first day of the great Jewish Feast of Tabernacles, viz. the 15th of Tisri, corresponding to September 29 (modern reckoning).

The Circumcision of our Lord took place therefore on the eighth day, the last day of the Feast, the "Great Day of the Feast" of John 7:37 ("Tabernacles" had eight days. The Feast of Unleavened Bread had seven days, and Pentecost one. See Lev. 23).

Tishrei 17: Wednesday-October 16, 2019
Feast of Tabernacles Day 3

Matthew 1:18-23 Amplified Bible (AMP)

Conception and Birth of Yeshua – “GOD Tabernacles with man”

¹⁸ Now the birth of Yeshua Christ was as follows: when His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by [the power of] the Holy Spirit. ¹⁹ And Joseph her [promised] husband, being a just and righteous man and not wanting to expose her publicly to shame, planned to send her away and divorce her quietly. ²⁰ But after he had considered this, an angel of the Lord appeared to him in a dream, saying, “Joseph, descendant of David, do not be afraid to take Mary as your wife, for the Child who has been conceived in her is of the Holy Spirit. ²¹ She will give birth to a Son, and you shall name Him Yeshua (The LORD is salvation), for He will save His people from their sins.” ²² All this happened in order to fulfill what the Lord had spoken through the prophet [Isaiah]: ²³ “BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND GIVE BIRTH TO A SON, AND THEY SHALL CALL HIS NAME IMMANUEL”—which, when translated, means, “GOD WITH US.” (Tabernacles)!

John 7:2-10 Amplified Bible (AMP)

Our LORD honors the feast by teaching at it

7 After this, Yeshua walked [from place to place] in Galilee, for He would not walk in Judea because the Jews were seeking to kill Him.² Now the Jewish Feast of Tabernacles (Booths) was approaching. ³ So His brothers said to Him, “Leave here and go to Judea, so that Your disciples [there] may also see the works that You do. ⁴ No one does anything in secret when he wants to be known publicly. If You [must] do these things, show Yourself openly to the world and make Yourself known!” ⁵ For not even His brothers believed in Him. ⁶ So Yeshua said to them, “My time has not yet come; but any time is right for you. ⁷ The world cannot hate you [since you are part of it], but it does hate Me because I denounce it and testify that its deeds are evil. ⁸ Go up to the feast yourselves. I am not going up to this feast because My time has not yet fully come.” ⁹ Having said these things to them, He stayed behind in Galilee.

¹⁰ But [afterward], when His brothers had gone up to the feast, He went up too, not publicly [with a caravan], but quietly [because He did not want to be noticed]. ¹¹ So the Jews kept looking for Him at the feast and asking, "Where is He?" ¹² There was a lot of whispered discussion and murmuring among the crowds about Him. Some were saying, "He is a good man"; others said, "No, on the contrary, He misleads the people [giving them false ideas]." ¹³ Yet no one was speaking out openly and freely about Him for fear of [the leaders of] the Jews.

¹⁴ When the feast was already half over, Yeshua went up into the temple [court] and began to teach.

¹⁵ Then the Jews were perplexed. They said, "How did this man become learned [so versed in the Scriptures and theology] without formal training?" ¹⁶ Yeshua answered them by saying, "My teaching is not My own, but His who sent Me. ¹⁷ If anyone is willing to do His will, he will know whether the teaching is of God or whether I speak on My own accord and by My own authority. ¹⁸ He who speaks on his own accord seeks glory *and* honor for himself. But He who seeks the glory *and* the honor of the One who sent Him, He is true, and there is no unrighteousness *or* deception in Him.

¹⁹ "Did not Moses give you the Law? And yet not one of you keeps the Law. Why do you want to kill Me [for not keeping it]?" ²⁰ The crowd answered, "You have a demon [You are out of Your mind]! Who wants to kill You?" ²¹ Yeshua replied, "I did one work, and you are all astounded. ²² For this reason Moses has given you [God's law regarding] circumcision (not that it originated with Moses, but with the patriarchs) and you circumcise a man [even] on the Sabbath. ²³ If, to avoid breaking the Law of Moses, a man undergoes circumcision on the Sabbath, why are you angry with Me for making a man's whole body well on the Sabbath? ²⁴ Do not judge by appearance [superficially and arrogantly], but judge fairly *and* righteously."

²⁵ Then some of the people of Jerusalem said, "Is this not the Man they want to kill?

²⁶ Look, He is speaking publicly, and they say nothing to Him! Is it possible that the rulers really know that this is the Christ? ²⁷ But we know where this Man is from; whenever the Christ comes, no one will know where He is from." ²⁸ Then Yeshua called out as He taught in the temple, "You know ME and know where I am from; and I have not come on my own initiative [as self-appointed], but He who sent Me is true, and Him you do not know. ²⁹ I know Him Myself because I am from Him [I came from His very presence] and it was He [personally] who sent Me." ³⁰ So they were

eager to arrest Him; but no one laid a hand on Him, because His time had not yet come. But many from the crowd believed in Him. And they kept saying, "When the Christ comes, will He do more signs and exhibit more proofs than this Man?"

Tishrei 18: Thursday-October 17, 2019
Feast of Tabernacles Day 4

The Scriptures about, Who is this Messiah? Chaplain Wade Butler

Tishri 25 / October 4 And immediately he *began* proclaiming Yeshua in the synagogues, saying, "This Man is the Son of God [the promised Messiah]!"

Acts 9:22

But Saul increased in strength more and more, and continued to perplex the Jews who lived in Damascus by examining [theological evidence] *and* proving [with Scripture] that this Yeshua is the Christ (the Messiah, the Anointed).

Acts 10:43

All the prophets testify about Him, that through His name everyone who believes in Him [whoever trusts in and relies on Him, accepting Him as Savior and Messiah] receives forgiveness of sins."

Acts 11:21

And the hand (the power and presence) of the Lord was with them, and a great number who believed turned to the Lord [for salvation, accepting and drawing near to Yeshua as Messiah and Savior].

Acts 11:24

For Barnabas was a good man [privately and publicly—his godly character benefited both himself and others] and *he was* full of the Holy Spirit and full of faith [in Yeshua the Messiah, through whom believers have everlasting life]. And a great number of people were brought to the Lord.

Acts 14:2

but the unbelieving Jews [who rejected Yeshua as Messiah] stirred up and embittered the minds of the Gentiles against the believers.

Acts 14:23

When they had appointed elders for them in every church, having prayed with fasting, they entrusted them to the Lord in whom they believed [and joyfully accepted as the Messiah].

Acts 14:27

Arriving *there*, they gathered the church together and *began* to report [in great detail] everything that God had done with them and how He had opened to the Gentiles a door of faith [in Yeshua as the Messiah and Savior].

Acts 15:5

But some from the sect of the Pharisees who had believed [in Yeshua as the Messiah] stood up and said, "It is necessary to circumcise the Gentile converts and to direct them to observe the Law of Moses."

Acts 17:3

explaining and pointing out [scriptural evidence] that it was necessary for the Christ to suffer and rise from the dead, and *saying*, "This Yeshua, whom I am proclaiming to you, is the Christ (the Messiah, the Anointed)."

Acts 18:5

but when Silas and Timothy came down from Macedonia (northern Greece), Paul *began* devoting himself completely to [preaching] the word, and solemnly testifying to the Jews that Yeshua is the Christ (the Messiah, the Anointed).

Acts 18:8

Crispus, the leader of the synagogue, believed in the Lord together with his entire household [joyfully acknowledging Him as Messiah and Savior]; and many of the Corinthians who heard [Paul's message] were believing and being baptized.

Acts 18:28

for he powerfully refuted the Jews in public *discussions*, proving by the Scriptures that Yeshua is the Christ (the Messiah, the Anointed).

Acts 19:4

Paul said, "John performed a baptism of repentance, *continually* telling the people to believe in Him who was coming after him, that is, [to confidently accept and joyfully believe] in Yeshua [the Messiah and Savior]."

Acts 22:14

And he said, 'The God of our fathers has appointed you to know His will, [and to progressively understand His plan with clarity and power] and to see the Righteous One [Yeshua Christ, the Messiah] and to hear a message from His [own] mouth.

Acts 26:7

Which hope [of the Messiah and the resurrection] our twelve tribes [confidently] expect to realize as they serve *and* worship *God* in earnest night and day. And for this hope, O King, I am being accused by Jews!

Acts 26:23

that the Christ (the Messiah, the Anointed) was to suffer, and that He by being the first to rise from the dead [with an incorruptible body] would proclaim light (salvation) both to the *Jewish* people and to the Gentiles."

Acts 28:20

For this reason I have asked to see you and talk with you, since it is for the sake of the hope of Israel (the Messiah, the resurrection) that I am bound with this chain."

Romans 5:1 Results of Justification

Therefore, since we have been justified [that is, acquitted of sin, declared blameless before God] by faith, [let us grasp the fact that] we have peace with God [and the joy of reconciliation with Him] through our Lord Yeshua Christ (the Messiah, the Anointed).

Romans 9:5

To them belong the patriarchs, and from them, according to His natural descent, *came* the Christ (the Messiah, the Anointed), He who is exalted *and* supreme over all, God blessed forever. Amen.

Romans 11:26

and so [at that time] all Israel [that is, all Jews who have a personal faith in Yeshua as Messiah] will be saved; just as it is written [in Scripture], "The Deliverer (Messiah) will come from Zion, He will remove ungodliness from Jacob."

2 Corinthians 1:1

Paul, an apostle (special messenger, personally chosen representative) of Christ Yeshua (the Messiah) by the will of God, and Timothy *our* brother, To the church of

God which is at Corinth, and to all the saints (God's people) throughout Achaia (southern Greece):

2 Corinthians 1:24

not that we rule [like dictators] over your faith, but rather we work with you for [the increase of] your joy; for in your faith you stand firm [in your strong conviction that Yeshua of Nazareth—the Messiah—is the Son of God, through whom we obtain eternal salvation].

Tishrei 19: Friday-October 18, 2019

Feast of Tabernacles Day 5

Chaplain Wade Butler

What did HE do?

This is what I mean: the Law, which came into existence four hundred and thirty years later [after the covenant concerning the coming Messiah], does not *and* cannot invalidate the covenant previously established by God, so as to abolish the promise.

Ephesians 1:1

Paul, an apostle (special messenger, personally chosen representative) of Christ Yeshua (the Messiah, the Anointed), by the will of God [that is, by His purpose and choice], To the saints (God's people) who are at Ephesus and are faithful *and* loyal *and* steadfast in Christ Yeshua:

Philippians 1:1

Paul and Timothy, bond-servants of Christ Yeshua (the Messiah, the Anointed), To all the saints (God's people) in Christ Yeshua who are at Philippi, including the overseers and deacons:

Colossians 1:1

Paul, an apostle (special messenger, personally chosen representative) of Christ Yeshua (the Messiah, the Anointed) by the will of God, and Timothy our brother,

1 Timothy 1:1

Paul, an apostle (special messenger, personally chosen representative) of Christ Yeshua by the commandment of God our Savior, and of Christ Yeshua (the Messiah, the Anointed) our Hope [the fulfillment of our salvation],

2 Timothy 1:1

Paul, an apostle (special messenger, personally chosen representative) of Christ Yeshua (the Messiah, the Anointed) by the will of God, according to the promise of life that is in Christ Yeshua,

Philemon 1:1

Paul, a prisoner [for the sake] of Christ Yeshua (the Messiah, the Anointed), and our brother Timothy, To Philemon our dearly beloved friend and fellow worker,

Hebrews 3:14

For we [believers] have become partakers of Christ [sharing in all that the Messiah has for us], if only we hold firm our newborn confidence [which originally led us to Him] until the end,

Hebrews 10:10

And in accordance with this will [of God] we [who believe in the message of salvation] have been sanctified [that is, set apart as holy for God and His purposes] through the offering of the body of Yeshua Christ (the Messiah, the Anointed) once for all.

Hebrews 10:39

But our way is not that of those who shrink back to destruction, but [we are] of those who believe [relying on God through faith in Yeshua Christ, the Messiah] *and* by this confident faith preserve the soul.

1 John 2:22

Who is the liar but the one who denies that Yeshua is the Christ (the Messiah, the Anointed)? This is the antichrist [the enemy and antagonist of Christ], the one who denies *and* consistently refuses to acknowledge the Father and the Son.

1 John 5:1

Everyone who believes [with a deep, abiding trust in the fact] that Yeshua is the Christ (the Messiah, the Anointed) is born of God [that is, reborn from above—spiritually transformed, renewed, and set apart for His purpose], and everyone who loves the Father also loves the child born of Him.

Revelation 12:2

She was with child (the Messiah) and she cried out, being in labor and in pain to give birth.

Revelation 22:21

The grace of the Lord Yeshua (the Christ, the Messiah) be with all [the saints—all believers, those set apart for God]. Amen.

John 14:23

Yeshua answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Tishrei 20: Saturday-October 19, 2019

Feast of Tabernacles Day 6

8 Things You Should Start Doing When Your Faith is Tested

Our faith can move mountains. By Lesli White

One of the biggest challenges we face on our spiritual journey is completely trusting God's Will, especially when our faith is being tested. A huge sign that you're questioning your faith is when you begin to wrestle with Jesus. This is often a result of our disappointment in our lives based on our experiences and expectations. While we can't avoid disappointment, we are told through Scripture to trust in Jesus and His promises for us. If you are dealing with a disappointment right now, remember that you can rely on Jesus. When we recognize God's goodness, even in our daily struggles and disappointments, then we can really know God. Here are eight things you should start doing when your faith is tested:

Seek the Lord's Guidance

When your faith is being tested, you should seek the Lord's guidance in prayer and through His Word, the Bible. Many times, when something happens, praying and learning what God is saying about our situation is the last thing we want to do. But it is the most important thing we can do. We often try to solve the problem ourselves or seek someone else's direction and then when things get worse, we try to include God in our situation. We will even get upset with him for not showing up when we never included him in our problems in the first place. When we take the time to pray, we get connected with God and not only can we receive strength but we can receive words of wisdom, encouragement and direction from God. This can also be done by reading Scripture.

Be Strong and of Good Courage

When our faith is being tested, it's important that we're strong and of good courage as the Bible instructs. One of the primary themes of the book of Joshua is "Be strong and of good courage" (Joshua 1:6-7, 9, 18). While the book of Numbers shows that Israel lacked faith to enter the land of Canaan, God inspired Joshua with courage and faith to lead Israel to meet the enemy face to face, trusting God to give them the victory. Of the 12 men selected to spy out the land of Canaan, only Joshua and Caleb brought favorable report. While the other 10 spies focused on Canaanite giants and cities with strongly fortified walls, Joshua and Caleb focused their minds on the power of God to fulfill His promises. Joshua was truly a great biblical leader.

Start Praising and Worshipping God

When our faith is being tested, at times praising God may not be the easiest thing to do as all we can think about is what we are facing. But the best time to start worshipping and praising God is when your faith is being tested. Praise and worship serves as a form of therapy that somehow comforts you in your situation.

Remember That God Gives Us Victory Over the Problems We Face

Joshua is a biblical figure who showed living faith toward God and gained victory against overwhelming odds. The lesson from Jericho, recorded in Joshua 6:1-27, helps us understand how God wants to give us victory over the problems that we face. While most of us have heard about Jericho, few of us have put the principles shown to work in our lives. We all deal with issues every day of our lives – depression, loneliness, addiction, defeat and despair are just a few to name. Jericho stands for all those things that we can't get victory over on our own but will hurt others and eventually destroy us if we don't. These are the things we hide in our lives: our fears, defeats, anxieties and outright deceit. God knows there is only one solution: lead them into battle against them.

Be Around Those Who Will Uplift You

When your faith is being tested, it's important that you're around people that will encourage your faith. Surround yourself with prayer warriors. These people will bring your situation before the Lord constantly. Through their prayers, the Lord will send help and give you the strength to endure. At His timing, He will work everything out according to His perfect Will. When your faith is being tested, this is the time to be in dialogue with friends and family that know how to bring your situation before the Lord and help you through by guiding and comforting you.

Trust God

When we focus our minds in the direction of God and proclaim His goodness, we reflect His glory. When we do this, we are filled with peace and contentment. This can help shift our outlook related to our circumstances. Finding God in the hard times can be particularly difficult. That's why it's so important to choose trust and hope when you can't see the way. Even when you feel like you've lost all trust, turning to God will help you in your time of need as you will have hope, hope will give you the strength to rise above your situation.

Fast

This is probably one of the last things you'd think of doing when your faith is tested, but it can be incredibly helpful. When we need to hear from God quickly and we desire answers directly and expeditiously, we must fast and pray. God honors the sacrifice and obedience of fasting. When we fast our spirit lets go of the things of the world and becomes very sensitive to God's perspective. This ultimately releases God's power. When we do this, we put God on notice that our desire for Him is greater than our desire for anything else.

Have Faith

When your faith is tested, one of the best things you can do is have faith in God's promises. God loves and cares about you deeply. Hebrew 11:1 says, "Now faith is the substance of thing hoped for, the evidence of things not seen." God has so much for us that we just don't have the ability to comprehend.

Scripture reminds us that our faith can move mountains (Matthew 17:20). We are also reminded in 1 Corinthians 2:5 that our faith should not be in the wisdom of men but in the power of God. Our Heavenly Father knows our ending from our beginning which is why He encourages us to just have faith in Him and believe that all things are possible. When we can trust God and have faith in Him and His Word, we can genuinely praise God because we know that He is working it out for good.

Tishrei 21: Sunday-October 20, 2019
Feast of Tabernacles Day 7

Lana Vawser: I heard the Holy Spirit say:

"I AM TURNING UP THE DIAL OF MY VOICE"

God is going to be speaking LOUDER and MORE CLEARLY than you have ever experienced before. God is going to CONFIRM the vision. God is going to give you such CLARITY like you have never experienced before in FURTHERING the vision and extending the vision. God is going to make things CRYSTAL CLEAR and more SPECIFIC than you have ever experienced. DO NOT be anxious and do NOT be afraid, just stay close to His heart, yielded, open, surrendered to Him and His ways because He's turning up the dial of His voice.

Much of what God will cause you to do and EXTEND the vision will be IMPOSSIBLE and OUTSIDE your comfort zone. When this happens, can I encourage you, OBEY and OBEY COMPLETELY! Do not obey half-hearted, obey will ALL your heart and to the best of your ability.

"I have determined in my heart to obey whatever you say, fully and forever!"
(Psalm 119:112 - The Passion Translation)

In that place you are going to see the POWER OF GOD meet your obedience and your "faith greenhouse" you have been cultivating with Him and you will see EXTRAORDINARY PROVISION of God like never before. He is going to PAY what needs to be paid for the vision. He is going to give you EXACTLY what you need for the extension. He is going to bring the right PEOPLE to birth the vision and it's extension with you. He is going to give you ALL the resources and BEYOND for what you need to implement it all.

There will be a MAJOR explosion of EPHESIANS 3:20 that will manifest in your obedience.

"Never doubt God's mighty power to work in you and accomplish all this. He will achieve infinitely more than your greatest request, your most unbelievable dream, and exceed your wildest imagination! He will outdo them all, for his miraculous power constantly energizes you." (The Passion Translation)

You are increasing into ALL God has for you Pioneers. Things are RAPIDLY SHIFTING AND CHANGING. Don't fight it. Go with the transition. Embrace the fire of God to purify and fortify. KNOW that where the fires of the enemy has been turned up 7 times hotter, He is now going to DELIVER YOU and ADD to you. Your greatest preparation for the greatest demonstration and promotion from the HAND OF GOD is upon you. Yield! Surrender! Obey!

Tishrei 22: Monday-October 21, 2019
Feast of Tabernacles Last Day of Feast

What makes this day so significant?

On this last (7th) day, at about 3 o'clock in the afternoon, the High Priest would lead a procession off the Temple Mount and through the streets of Jerusalem down to the Pool of Siloam to fill the golden pitcher which he carried, with the Living Water (Mayim Chaim) from the pool. As on the other days of the feast, he led the procession back to the Temple. There he is handed a silver pitcher full of wine and he pours the water and the wine out together and he prays on this day for two things. First, for the rains, the former and the latter rains for the natural harvest. Then he prays "God in heaven, send Your Messiah soon and in our days. We cry out for our Messiah now" (Psalm 118:25-26)

We find a significant mention of Hoshana Rabbah in the New Covenant book of John chapter seven verses 37-52. It was on this day, the last and greatest day of the feast (possibly just as the water was being poured out), that Yeshua stood up and boldly proclaimed to the celebrants, "If a man is thirsty, let him come to me and drink. Whoever believes in me, as the Scripture has said, streams of living water will flow from within him." (John 7:38)

Imagine the uproar his statement must have caused! The priest had just poured out the water libation as an appeal to the Creator God to provide water for the people, and Yeshua (Jesus), as if to answer the prayer, tells the people to come to him for water. What a radical statement and shocker to the crowd.

Jesus was claiming to be none other than the Creator himself! Some recognized his authority and plainly said, "He is the Messiah." (v. 41) Others were absolutely incensed. Some wanted to seize him and have him stoned for blasphemy, that is, claiming to be God. Yet we read that the Temple guards were

unable to lay a hand on him. When the Pharisees and chief priests questioned the guards as to why they could not arrest him, they simply responded, "No one ever spoke the way this man does." (v. 46) The Temple guards were transfixed by his word. They were unable to act against Yeshua when faced with his obvious authority.

The Pharisees responded to those guards as would many people today. "You mean he has deceived you also?" they asked. It was inconceivable to some religious leaders that Yeshua's claims could be true and therefore they themselves could be wrong. Pride prevented them from questioning their own supposed wisdom. The fact that they didn't believe became a settled matter once and for all. They reasoned that since they didn't believe it, it couldn't possibly be true. They held themselves up as the proprietors of truth, the only authoritative interpreters of the Torah. The masses, they decided, were ignorant and deceived; they knew nothing of the Law.

Does this sound at all familiar? Isn't it really the essence of unbelief? When the issue of Jesus is raised, how often it is still said, "I am too well educated and too intelligent to believe such nonsense. It's for people who are weak and need a crutch, whereas I'm very secure in my unbelief. Besides, if it were true, wouldn't the rabbis, who know a lot more about religion, have discovered it?"

Some Pharisaic leaders said, "The prophet, the Messiah, cannot come from Galilee." Yet, in their blindness, they themselves fulfilled a prophecy which had been written hundreds of years earlier. We find it recorded in the eighth chapter of the book of Isaiah. Shortly before he predicted that a great light would come from Galilee, Isaiah said: "Do not call conspiracy everything that these people call conspiracy; do not fear what they fear, and do not dread it. The LORD Almighty is the one you are to regard as holy, he is the one you are to fear, he is the one you are to dread, and he will be a sanctuary; but for both houses of Israel he will be a stone that causes men to stumble and a rock that makes them fall. And for the people of Jerusalem he will be a trap and a snare." (Isaiah 8:12-14)

Isaiah then proceeded to speak of Galilee, the despised portion of the land of Israel given to Zebulun and Naphtali. The region was located on the main trade route connecting the great powers of Assyria and Babylon with Egypt and North Africa. It therefore became known by the derogatory appellation of "Galilee of the Goyim" because of the pagan corruption which had resulted from contact with these foreigners. And yet, this despised town of Galilee would be honored one day because, said the prophet Isaiah, "The people walking in darkness have seen a great light." (Isaiah 9:2)

A light would come, a light so bright that it would outshine even the glorious illumination of the Temple at Sukkot. Isaiah spoke of the enlarging of the nation and the increase of joy—the joy of the harvest, because "...a child is born, to us a son given,...And he will be called *Pele Yo-etz, El Gibbor, Avi Ad, Sar Shalom* (Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace)." (Isaiah 9:6) His rule, we are told, will expand and cover the whole earth and will never cease. He will bring the great harvest of the nations.⁵

It is no coincidence that Yeshua chose this occasion of Hoshana Rabbah, the last and greatest day of Sukkot to make the declaration that "If a man is thirsty let him come to me to drink." (John 7:38) Yeshua proclaimed himself to be the Great Provider, the Redeemer of Israel who led the people through the wilderness. He is the great light shining in the darkness, and his body is the great Temple which was raised up after being destroyed as the final sin offering. He provided the final and greatest atonement for his people Israel and for all nations.

Facsimile of 18th century walnut plaque carved with the words "dew" and "rain" to remind people to pray.

Psalms 118, part of the great "Hallel" which is chanted during this feast, says, "the stone the builders rejected has become the capstone." (v. 22) As the bright light shone from despised Galilee, so the rejected Messiah became the capstone of a new temple.

Messiah promised "living water" for all who believe. What is living water? It is cool, fresh spring water. In the land of Israel water is especially precious, and in Jesus' time there were three main ways of obtaining it. You could build a cistern to collect the rain, but if there was not enough rain, as was often the case, you couldn't fill it and the water soon became stale. Or you could dig a well, which was more reliable. However, the most prized source of water was a spring. Spring water was the sweetest and best water of all. It bubbled up from the recesses of the earth and continued to flow even when other streams were dried up.

This is the water Jesus promised, the best water, real spiritual satisfaction. This is the Shekinah promise to those who believe.

Most people have not tasted this living water. Like some of the Pharisees and priests of Yeshua's day, people are still wise in their own eyes. But the truly wise can learn a lesson from the wilderness wandering of ancient Israel. Of all those 20 or more years old who came out of Egypt only two entered the Promised Land, Joshua and Caleb. This

is an example of the axiom "truth has never been determined by a majority vote." Neither has truth been determined by virtue of the stature of those who believe it. So, how is truth determined?

God is the source of truth and he does promise to reveal himself to those who truly want to know.

"You will seek me and find me when you seek me with all your heart."
(Jeremiah 29:13)

Yeshua makes some strong claims about himself. He says to come to him and he will provide living water to all who thirst. He says that our sincere searching will bring us to him. Are his assertions true? This coming Sukkot, find out for yourself

Tishrei 23: Tuesday-October 22, 2019

I HEARD THE LORD SAY "I AM ESTABLISHING YOU IN ENDURANCE" by Lana
Vawser Ministries

For the last few months the Lord has been speaking to me a lot about endurance. That there is a deep work of His Spirit taking place right now to raise up a people of ENDURANCE.

ENDURANCE DEFINITION:

1. the ability to endure an unpleasant or difficult process or situation without giving way.
2. the capacity of something to last or to withstand wear and tear.

SYNONYMS: continuance, continuity, continuation, lasting power, durability, permanence, longevity; constancy, stability, changelessness, immutability; rare, lastingness, everlastingness, bearing, tolerance, sufferance, fortitude, forbearance, patience, acceptance, resignation, resolution, determination;

(Definition taken from Google)

As I sat with the Lord recently speaking with Him regarding a battle that I was in and I was feeling weary, what the Holy Spirit spoke to me surprised me. He said to me "Lana,

I am giving you a gift". Immediately I was excited. "Awesome! Thank you Yeshua! What is the gift?" His next word surprised me. He said "ENDURANCE".

I expected Him to say "BREAKTHROUGH!!!" or something that would indicate the end of the battle immediately. Now, had He promised me breakthrough in my battle in the circumstances I was facing, ABSOLUTELY, but what happened in that moment? I was taken to a place where I realized not only was the Lord going to fulfil His promise to me and I was going to seize the land He had promised me, but in the midst of my battle, in the midst of my wrestle, in the midst of the testing of my faith, in the midst of the pressing and the hardship, God was not only going to remain faithful to His Word, but my loving Father was doing something BIGGER than I expected. In the midst of the battle, God was doing something so much bigger than I could ever imagine. He was teaching me to ENDURE and strengthen Me to "go the distance" and move forward in longevity. To run empowered by the Spirit into all that He has for me and my destiny stronger than ever and without hindrance.

Since that encounter with the Lord, the word ENDURANCE is burning in me. The Lord spoke to me that this is a corporate decree and banner over the body of Christ right now, that He is building a people of ENDURANCE. He is teaching the body of Christ what it means to ENDURE.

The Lord is burning strongly on my heart that we NEED this work of His Spirit in endurance in our hearts and lives right now in order to CARRY what He is releasing in this new era.

In this new era God is removing HIGHLIGHTING and DEALING with anything that would hinder His people from living in strong endurance. He's delivering His people from the fear of man, He is bringing His people higher into the revelation of living from your seat (Ephesians 2:6), He is healing the heart, He is aligning the heart, there is a testing of faith that's taken place, He is establishing His people deeper in the Word of God, He is dealing with compromise and awakening the Church, He is going to restore the fear of God to the Church, He is sounding the alarm for CONSECRATION AND HOLINESS, plus SO much more.

The Lord has been showing me in so many ways, in order for us to partner with Him and His Spirit in what He is going to do in the earth in this new era, it is going to require a people that are established in endurance in Him. It is going to require a mature Church that is founded and grounded in the Word and established in discernment and the ways of God. It's going to require a people who are living by every word from His mouth (Matthew 4:4) and are sensitive to His ways and know what it is

to live in the place of strength and endurance, DESPITE what is going on around them in the natural.

Living in the place of deep endurance comes not from anything in the natural but from relationship with Him and the empowerment of the Holy Spirit.

Friends, I want to encourage you, your battle has not been for nothing. The Lord is going to be faithful to His Word to you. He is going to make things right. He is going to demonstrate Himself as healer like you've never seen. He is going to reintroduce you to His power and the earth is going to be reintroduced to His power like never before.

The Lord is not only giving you gifts of joy and breakthrough in this new era, but He is also giving you a gift in the midst of your battle. ENDURANCE! As you walk this battle WITH Yeshua and allowing Him to do His work within you, He is teaching you what it means to ENDURE. He is preparing you for the future. He is training you to walk by faith. I am not saying the circumstances of evil, sickness, disease, pain, and trauma are authored by Him, that is NOT what I am saying. What I am saying is IN the fire He is teaching you to ENDURE with Him by faith and to OVERCOME. Many new ministries, new assignments and anointing's are being released in the fire right now where the Lord is establishing endurance.

I prophesy to you that as you come out of these battles, as you come out of the fire, you are coming out with ENDURING FAITH. You are coming out with STAYING POWER! You are coming out TRANSFORMED and FORTIFIED by His hand and the power of His Word outworking in your life. You will KNOW that it is the hand of God and the energizing POWER of His Spirit because of the level of weariness you have experienced and experience, you continue to push through, you continue to fight, you continue to believe, you fall down and get back up again. That's not your effort, that's Him! "Somehow" you get the strength to fight again, that's the Holy Spirit. As much as hope deferred screams, disappointment hangs heavy there's still something within you that gives you a little strength to 'keep hanging in there' - that's YESHUA! Even in the moments where you have said "I GIVE UP", there's something in you causing 'restlessness' that says "keep hanging in there!!", yet causes your soul to SCREAM "I want to give up".

In those places, God is whispering "I am teaching you to live by MY SPIRIT and not your soul. To live by your soul will cause you to fall, to live by My Spirit will cause you to ENDURE."

There is a divine rearranging taking place that in these battles the Lord is teaching His people to live by the Spirit and not led by the soul.

Out of His love, God is training, healing, building and establishing the Church in endurance like we have never seen because in this new era there will be many times where the Church will need the STAYING POWER OF FAITH and the heart of endurance that speaks, charges forward and remains even when all of hell tries to stop it in the earth. The enduring power that Yeshua demonstrated at the Cross is being released into His people NOW for the sake of the glorious GOOD NEWS of the Gospel going forth. An army of light arising in this hour of Isaiah 60 unapologetic, unashamed and unshakeable declaring Yeshua as the way, the truth and the life and being immovable by the impossibilities that shout.

We are entering into a time of the greatest demonstrations of His power in the earth and seeing His Glory manifest as a Church arises with great endurance and conviction living and governing from the heavenly places and seeing it manifest on the earth. The Church that endures and walks by faith like never before that will see the most glorious signs, wonders and miracles in the face of giants, opposition or darkness. His light and Glory will shine brighter.

The overcomers are truly being birthed!

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; 11 being strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks[a] to the Father, who has qualified you[b] to share in the inheritance of the saints in light." (Colossians 1:9-12 ESV)

"My fellow believers, when it seems as though you are facing nothing but difficulties see it as an invaluable opportunity to experience the greatest joy that you can! 3 For you know that when your faith is tested[a] it stirs up power within you to endure all things. 4 And then as your endurance grows even stronger it will release perfection into every part of your being until there is nothing missing and nothing lacking." (James 1:2-4 TPT)



"What Happens When God Roars" Sharell Barrera, Tri-Cities, WA

A Mantle of Victory and Mighty Strength

Last month, I had the most amazing encounter with the Lord on the way home from ministering in Portland, Oregon I had a vision of myself in the throne room. The Father placed a flaming purple mantle over me and He said, "You will walk in more healing and deliverance."

I could also see in the spirit that there where many in the Body of Christ struggling and enduring extreme persecution.

I heard the Father say that you will be given a mantle for the very things that are trying to take you down and crush you. Where you have experienced pain, you will walk in healing to help pull others out of the pit. Where you have had people turn against you, speak against you or hurt you, God is raising you up to be there for others that have endured the same exact situations. Where you have experienced loss, I hear the Lord saying that He will use you to give unto those who have known the suffering of loss.

I declare that you will receive mighty strength from the Lord. I hear Him saying that in your weakness He will continue to be made strong in you. I decree and declare that this is your time of destiny and that you will walk in the power of His might. I declare that every single thing sent by the enemy will be turned around for your good.

Learning How to Roar

After the Father placed this mantle on me, we walked through this beautiful field where we came upon a large, beautiful lion. I could feel that He was restoring my child-like faith as I began to jump in front of the lion and I began to roar in front of Him. I was trying to get the lion to roar but He just stared back at me. Then Yeshua started to laugh as I watched Him jump up onto the lion. He then looked at me and said, "Who do you think taught the lion to roar?" All I could do was weep and laugh at the same time. When He speaks just a sentence, I'm hit by hundreds of revelations.

I came out of the vision and the Holy Spirit continued to minister to me. I realized in that moment that the Lord was assuring me that I cannot do anything in my own strength. I feel that this is a "right now" word for those of us who are being called to take bigger steps, and to those of us who are being called out. To those of us who are being asked to pioneer His works, He is saying to remember that He taught the lion to roar.

He created each one of us, and He never promised that this life would be easy, but He is calling us to trust and know, more than ever before, that He is the author and the finisher of our faith! He is teaching us to ROAR in this hour, but we can only roar in His strength!

2 Corinthians 12:9, "But He said to me, 'My grace is sufficient for you, for My power is made perfect in weakness...'"

Listen for His Confirmation

These past few months He has been asking many of us to do things that have called us out of the comfortable places we are used to. I can hear the Father roaring like He is preparing for battle. He is getting ready to take out our enemy once and for all. We are also being called to do our part to partner with the Father. He gave me this important key to obtain breakthrough in these next few months:

In 2 Samuel 5:24 the Father spoke to David and told him to wait for the sound of marching in the tops of the poplar trees before he went out to battle. The Father wants us to be aware and He wants us to be listening for Him to give us confirmations before we step out, because when we hear the sound of His voice, it means He has gone out before us.

I declare in this season that the Father will go out before you in every single step the Lord calls you to walk in.

Isaiah 42:13, "The Lord will march forth like a mighty hero; He will come out like like a warrior, full of fury. He will shout His battle cry and crush all His enemies."

The Lord is roaring these words of victory over the nations right now. He is a mighty warrior and He is full of victory.

Keep Moving Forward!

I want to encourage you right now to keep moving forward. You have God's angel armies behind you, but most of all, the Lion of the tribe of Judah is roaring over you!

God's roar is breaking off fear, confusion, pain, rejection and the fear of man. He goes out before you and you are getting ready to see the bigger breakthroughs. I declare strength, courage and might over you right now in Yeshua' name. I declare that you will rest in knowing that there nothing you can do in your own strength, but it's in His roar and His strength that all is being perfected.

Tishrei 25: Thursday-October 24, 2019

From The Seven Festivals of the Messiah by Eddie Chumney we read this:

As we have stated earlier in this chapter, the Feast of Sukkot (Tabernacles) is called "the season of our joy" and "the feast of the nations." With this in mind, in Luke 2:10 it is written, "And the angel said unto them, Fear not: for, behold, I bring you good tidings [basar in Hebrew; otherwise known as the gospel] of great joy [Sukkot is called the 'season of our joy'], which shall be to all people [Sukkot is called 'the feast of the nations']." So, we can see from this that the terminology the angel used to announce the birth of Yeshua

were themes and messages associated with the Feast of Sukkot (Tabernacles)

Light was also a prominent feature of the Feast of Tabernacles. At the end of the first day of the Feast, the Temple was gloriously illuminated. According to the Mishnah (Succah 5:2), gigantic candelabras stood within the Court of the Women in the temple. Each of the four golden candelabras is said to have been about 75 feet tall. Each candelabra had four branches, and at the top of every branch there was a large bowl. Four young men bearing 10 gallon pitchers of oil would climb ladders to fill the four golden bowls on each candelabra. And then the oil in those bowls was ignited. Picture sixteen beautiful blazes leaping toward the sky from these golden lamps. There was not a courtyard in Jerusalem that was not illuminated by this light (Succah 5:3).

According to Alfred Edersheim (Life and Times of Yeshua the Messiah, chpt. 8):

...the Court of the Women was brilliantly illuminated....In connection with this we mark, that the term 'light' was specially applied to the Messiah. In a very interesting passage of the Midrash we are told, that, while commonly windows were made wide within and narrow without, it was the opposite in the Temple of Solomon, because the light issuing from the Sanctuary was to lighten that which was without.

This reminds us of the language of devout old Simeon in regard to the Messiah, as 'a light to lighten the Gentiles, and the glory of His people Israel.'

John 1:6-9 says:

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

In these verses John refers to Yeshua as "the light"; and as we have also seen, verse 14 says that he "became flesh and tabernacled [literal meaning of the Greek] among us". Since John chapter one is a passage about Yeshua's coming, these verses could be references to the Feast of Tabernacles at which time Yeshua was born.

Magi from the east

The Scriptures tell us that there were wise men (scholars) who came from the east looking for the birth of the Messiah, saying "we have seen his star in the east". Who were these scholars from the east? Why were they looking for a Jewish Messiah?

Matthew 2:1-6 says:

In the time of King Herod, after Yeshua was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage. When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" [cited from Micah 5:2]

Babylon was known as "the land to the east." At the time of the birth of Yeshua, the largest Jewish population was actually in Babylon, not in Palestine! Nearly five hundred years earlier, the entire nation of Judah had been carried away captive into Babylon by King Nebuchadnezzar. Only a small colony of Jews returned to Palestine after sixty-three years of captivity. The greater number of them remained where they had established homes in the land of Babylon.

The Greek for "wise men" is magoi. Daniel was referred to by this same title (Daniel 4:9). The word is somewhat equivalent to the Jewish term "rabbi." It is possible that the wise men from the east were Jewish rabbis who had been anticipating the coming of the Messiah because of Daniel's seventy weeks prophecy [Daniel 9:24]. They had spotted a new star in the sky and took it to be a sign of the coming of the Messiah.

At the very least, even if the wise men were not Jewish, they would have been influenced by Daniel's writings. At an earlier time, Daniel had been the Master of the Magians of Babylon (Daniel 2:48; 4:9; 5:11), so anything Daniel wrote would have been important to even Gentile magoi. Parts of the book of Daniel are even written in Aramaic (the international language of the eastern Gentiles), so that it could be read by them.

The star and the Feast of Tabernacles

There is one time of the year when Jews would typically look at the stars. That time was during the Festival of Tabernacles. As we already said, Jewish believers would build a tabernacle or booth known as a "sukkah" out of green tree branches. They would eat their meals and sleep in this sukkah for eight days. It was customary to leave a hole in the roof of the sukkah so that one could look at the stars. If the magoi were Jewish, then Jewish "wise men" celebrating the Feast of Tabernacles would have noticed the appearance of a new star.

Of course, if the magoi were Gentiles, it is still likely that a new star would have been noticed by them rather quickly. The Babylonian magoi excelled at astrology. As a matter of fact, the Babylonians are generally credited with the birth of astrology.

Tishrei 26: Friday-October 25, 2019

"The Prayer Bowls Are Tipping and New Heavenly Creativity Is Being Released!" Anthony Medina, Cedar Hill, TX

A Tipping of the Bowls

Recently while in prayer, the Lord started speaking to me about the prayer bowls in Heaven, and how some were coming into a fullness of time where they are going to be poured out in response to the prayers of the saints.

He showed me specifically that the prayer bowls related to "creativity" were filled, and a massive response was being released from Heaven. He said that many have been praying in secret for a fresh release of heavenly creativity, ideas, inventions, music, design, fashion, technology, film and media. Those prayers are being responded to in great detail now.

He also said that for too long the Body has been borrowers and not lenders when it comes to creativity, always behind the curve because of a lack of hearing.

The tipping of these bowls will mark a Deuteronomy 28:12 moment:

"The LORD will open for you His good storehouse, the heavens, to give rain to your land in its season and to bless all the work of your hand; and you shall lend to many nations, but you shall not borrow."

The Anointing of Bezalel

His response to the prayers of the saints will be to anoint many in the way that He did Bezalel. In Exodus 35:30-35 the Lord calls by name and anoints Bezalel for the construction of the tabernacle elements:

"Then Moses said to the sons of Israel, 'See, the LORD has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah. And He has filled him with the Spirit of God, in wisdom, in understanding and in knowledge and in all craftsmanship; to make designs for working in gold and in silver and in bronze, and in the cutting of stones for settings and in the carving of wood, so as to perform in every inventive work.

"He also has put in his heart to teach, both he and Oholiab, the son of Ahisamach, of the tribe of Dan. He has filled them with skill to perform every work of an engraver and of a designer and of an embroiderer, in blue and in purple and in scarlet material, and in fine linen, and of a weaver, as performers of every work and makers of designs."

The Lord said to me, "These Bezalel types have been 'in the shadow and protection of God' (the meaning of the name Bezalel) because they have learned to lean on and hide themselves in the Beloved. Many will create things that will be used around the world and this will bring them notoriety, but that notoriety will not affect them because they are protected by Me and hidden in the shadow of My wings."

Two Areas of Transformation

Then Lord highlighted to me two specific areas that are really going to be transformed by these Bezalel types:

Web and app design—I saw the creativity of the Lord coming upon many in their teens and early twenties who have been secretly devoted to prayer, and have a natural talent and passion for coding. As they've prayed, they've received revelation from the Lord on how to build websites and apps in a way that will revolutionize the industry. They have ideas and plans laid out in journals that have not been enacted yet, because the Lord has told them to wait.

They are young but are full of wisdom and understanding, just like Bezalel. They are being released now to begin working on those ideas that were formed in Heaven.

Cyber Security—I saw the Lord anointing people with prophetic vision and foresight to see cyber attacks before they begin. They have the prophetic intelligence from Heaven on what is going to happen, but also the supernatural skill necessary in order to stop

them. They will revolutionize the field of cyber security and be called upon by nations in order to help stop the constant attacks. They have received blueprints in prayer to thwart cyber terrorism.

Within the next two years, there will be great advancements in creative projects, new forms of design, high-end, cutting-edge fashion, films and many other advances coming from the most unlikely places! This is because of the prayers from the saints, which were formed in the prayer room and not the classroom, and are now being released from the prayer bowls of Heaven.

Tishrei 27: Saturday-October 26, 2019

Pat Francis: Who is your Savior

"Today in the town of David a Savior has been born to you; he is Christ the Lord." Luke 2:11.

The world's philosophy is that we should look to ourselves, money, and other people as 'Saviors'. I read the story of a soldier in Napoleon's army who was mortally wounded in battle. As he lay dying in his tent the hero he worshipped, lived for, and would now die for, came into his tent. The officer thought for sure that his mighty leader could save his life but sadly Napoleon shook his head and turned away from the side of the dying man. The book describes the tragic scene: "As the dying man felt the cold, merciless hand of death drawing him irresistibly behind the curtain of the unseen world, he was still heard to shriek out, 'Save me, Napoleon! Save me!'" In the hour of death, the soldier discovered that Napoleon could not save him.

Who is your Savior? Who will be there to save you when you enter eternal life?

"Believe in the Lord Yeshua, and you will be saved - you and your household." (Acts:16:31). As Yeshua walked the earth people who recognized Him as Yeshua, son of David, Messiah, Savior, received His gift of salvation and miracles.

"As Yeshua went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!" (Matt. 9:27); they were healed. A desperate mother: "A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession." (Matt. 15:22). Her daughter was healed.

God's gift of salvation to you includes: forgiveness, freedom from guilt, health and healing, help for your family, blessings in your career or business, blessed relationships, and an eternal home with Yeshua. Pray now and ask Yeshua to be your personal Savior and Lord. Believe in Him and you will be saved. He died to save you and He is alive to save you forever.

Kingdom Declaration:

Yeshua Christ is my Savior, my LORD, and King of Glory.

Tishrei 28: Sunday-October 27, 2019



Waiting on the Word/Flickr.com

Yeshua' return, also called the Second Coming of Yeshua is one of the most momentous events that will ever take place.

The Second Coming of Yeshua regards the future return of Yeshua to Earth, following His ascension, when He will defeat the Enemy, destroy evil and establish His millennial kingdom. We are told that many prophecies will be fulfilled before Yeshua returns. While the earth will be filled with darkness, Yeshua will return as a light that overcomes the darkness. The Second Coming of Yeshua marks a momentous turning point from the days of Satan's influence right from the days of Adam and Eve.

So how do we know Yeshua is really returning? We can trust in these biblical promises. Here are five reasons we know Yeshua is truly returning.

Yeshua Previously Returned

Instead of ascending immediately into Heaven, Yeshua stayed on Earth for 40 days after his resurrection. Many believe this was done to demonstrate to his followers that He truly was alive. Also, 40 is a number of God's significance, appearing more than 140 times in the Bible related to various significant situations. First Corinthians 15:6 also reveals that on one occasion he appeared to more than 500 people at one time. If Yeshua was able to return after His resurrection, why would He not fulfill the Bible's promise of Yeshua' second coming?

The Prophets Foretold it in Zechariah

In order to better understand Yeshua' return and all that it entails, the best place to turn to is Scripture. One of those places is Zechariah 14.

Zechariah 14 predicts, "On that day His feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split into two from the east to west, forming a great valley, with half of the Mount moving north and half moving south." "That day" is a reference to the Day of the Lord, and the One who stands on the mountain is the Lord Himself. This passage predicts the Second Coming of Christ. The opening of Zechariah 14 speaks of the future day when Jerusalem will be plundered by its enemies. Verse 2 prophesies that all nations will gather against Jerusalem and capture and ransack the city. Half of the citizens of Jerusalem will flee the devastation, but the other half will remain. This will be one half of the one third of the Jewish population still alive in Jerusalem after the Tribulation (Zechariah 13:8).

Revelation Speaks on the Return Extensively

The Second Coming is also described in Revelation 19:11-21: "I saw heaven standing open and there before me was a white horse whose rider is called Faithful and True. With justice He judges and wages war. His eyes are like blazing fire, and on His head are many crowns. He has a name written on Him that no one knows but He Himself. He is dressed in a robe dipped in blood, and His name is the Word of God. The armies of heaven were following Him, riding on white horses and dressed in fine linen, white and clean. Coming out of His mouth is a sharp sword with which to strike down the nations. He will rule with an iron scepter. He treads the winepress of the fury of the wrath of God Almighty. On His robe and on His thigh He has the name written: King of Kings and Lord of Lords."

Revelation 16:18-21 predicts horrible events at the end of the Tribulation when the seventh bowls is poured out. The Bible tells us, "Then there came flashes of

lightening, rumblings, peals of thunder and a severe earthquake. No earthquake like it has ever occurred since man has been on earth, so tremendous was the quake. The great city split into three parts, and the cities of the nations collapsed...Every island fled away and the mountains could not be found. From the sky huge hailstones of about a hundred pounds fell upon men. And they cursed God on account of the plague of hail, because the plague was so terrible."

The earthquake in Revelation could very well speak to the event described in Zechariah when the Mount of Olives splits in two. Yeshua the Messiah will cause an earthquake at His Second Coming that will serve as part of the destruction of God's enemies.

Yeshua Frequently Mentioned His Return

Yeshua actively spoke of this during His earthly ministry. According to Yeshua, the purpose of his ascent to heaven was for the purpose of receiving a kingdom from his Father, while also returning with authority to rule throughout the earth. Matthew 25:31 also tells us that Yeshua will not return alone. "When the Son of Man comes in His glory, and all the angels with Him, He will sit on his throne in Heavenly glory." We're not just talking a few angels either, but "thousands upon thousands of angels" that will accompany Yeshua when He returns.

The Bible Says So

We are told in Scripture that Yeshua' return will be "with power and great glory." During Yeshua' first coming, he humbled himself, being born in a stable in Bethlehem and living a life on earth with great humility. However, upon his return, he will come back as pronounced King of Kings and Lord of Lords. On this day, in a triumphant return, the whole world will see and know who Yeshua really was. Humility stands out in Yeshua' first coming. Glory stands out in his second. His return will be triumphant, marked with the powerful accompaniment of angels and saints.

Many people have attempted to pinpoint the time of Christ's return and each has failed. Yeshua told his disciples on the Mount of Olives, referenced in Matthew 24:36 that "No one know about the day or the hour," so it is impossible to pinpoint the exact day or time of Yeshua' return. However, we are told by Yeshua that we will know when His return is near. "And then the sign of the Son of Man will appear in the sky, and then all the tribes of earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory. And He will send forth His angels with a great trumpet and they will gather together His elect from the four winds, from one end of

the sky to the other." These signs will point to His return. If we believe in the Bible, God's truth, we ultimately believe in Yeshua' final return.

Tishrei 29: Monday-October 28, 2019

"Tell My People to Watch for the Signs" Charlie Shamp, Nashville, TN

I decree and declare that just as Elijah overtook and outran the chariots of Ahab by the acceleration of God's hand upon his life so, too, will you accelerate to outrun everything that has been sent to destroy your life.

What God will do with you will be undeniable and unmistakable. They will say of you, "What has happened to them can only be the hand of Almighty God!" For the hand of God is the hand of supernatural acceleration!

I decree and declare that from this day forward you will no longer walk at the speed of the natural but run by the supernatural power of God. I speak as a man of God and say that your business, family, finances and destiny will no longer move at natural speed. You will go from realm to realm with supernatural ease in this season.

Watch for the Signs

I heard the Lord say, "Son, say to My people that the least of you will become a thousand, the smallest a mighty nation. For I am the LORD; in its time I will do this swiftly.

"Tell My people to watch for the signs; yes, watch the shifting of major tectonic plates in the earth as I shift My Body into a fresh move of the Spirit. Yes, watch the eruption of a volcano in this time as a sign of the fire of the Lord being released on the earth, for My cleansing fire is flowing from the mountain of God and it will not be contained."

"I Am Raising Up My Hidden Ones"

"I am raising up My hidden ones, My holy ones, My separated ones, My anointed ones! They will come out of hiding. They will come out of the eagle's nest in this hour. In a desert land I found them, in a barren and howling waste I saw them. I shielded them and cared for them; I guarded

them as the apple of His eye, like an eagle that stirs up its nest and hovers over its young, that spreads its wings to catch them and carries them aloft.

"I the Lord alone led them; no foreign god was with them. I have made them ride on the heights of the land and fed them with the fruit of the fields. I have nourished them with honey from the rock and with oil from the flinty stone. They will come forth in this hour as pure vessels to be used by Me to shake the earth with heavenly decrees."

"Fix Your Eyes on Me...a Mighty Rushing Wind Is Coming Your Way!"

"My council has been set; My rule has been revealed to those that have heard. Trust not in the horses or chariots of men, but fix your eyes and trust on Me, for I will move in a mighty way. A rushing, mighty wind is about to come your way. While the nations rage and many speak vain things, My Word is truth and will not fail you.

"Listen not to those that say it will not come, but come to the table on bended knee to feast and live in liberty. For if My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sin, and will heal their land."

Tishrei 30: Tuesday-October 29, 2019

2 bc: Yeshua is Born!

20?? ad: Potential future event of the Rapture!*

Pat Francis: Who is your Savior

Yeshua will return to the Mount of Olives, but when? Understand we are NOT taking about the *day* and the *hour* of His return — which Scripture says that only the Father knows (Matt 24:36, Mark 13:32) but the *time of year*, the *season*.

Many theologians believe that Yeshua will return on a *Rosh Hashanah*, which is also called the Feast of Trumpets and whose name in Scripture is Yom Teruah (literally "day of shouting") — the only Feast of Israel not yet fulfilled in Yeshua;

"For the Lord Himself will descend from heaven with a shout, with the archangel's voice, and with the trumpet of God, and the dead in Christ will

rise first. Then we who are still alive will be caught up together with them in the clouds to meet the Lord in the air and so we will always be with the Lord.”

1 Thessalonians 4: 16-17

The Jewish calendar is a lunar calendar, therefore each year, the day that Rosh Hashanah falls is different. Assuming that He will return on one of these Feasts of Trumpets does not indicate what day that is; as that depends on the year. It could be a Tuesday, a Monday, any day, even a Shabbat.

But could it be that with all the other Feasts of Israel fulfilled in Yeshua that this one could be when He returns?

Just a thought.... Chaplain Wade Butler

In Conclusion

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I encourage everyone to go to the Elijah List website as well as each author to see a complete list of the works of each contributor. The Republic Study and Prayer guide is just that a prayer guide consisting of the WORD OF GOD as well as prophetic insight from multiple contributors. The Republic and Chaplain Wade Butler do not receive any contributions for this publication as this work is just passing on the great insight of so many contributors.

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