

The Biblical Month of "Nisan"

Republic for the united States of America

Biblical Months fall under the Law Form of YHWH (Yahweh), Father-Son-Holy Spirit, through the revelation of His Word and begin on the new moon each month.

The Amplified, King James, New American Standard and Passion versions of the WORD of GOD were used in this study.

Biblical Month of Nisan

The Month of Passover

This month shall mark for you the beginning of the months; it shall be the first of the months of the year for you. [Exodus 12:2](#)

Nisan is associated with the tribe of Judah, which means "praise" and Judah goes first, therefore Nisan is Judah's month, the month of praise for what the LORD has done and is doing. It is the month of "Redemption and Miracles". As children of GOD we need to give thanks for the *Redemptive work of Calvary* and our FATHER'S great love for you.

It is called the time of "The New Year of Kings". Recognize what our KING did in HIS sacrifice on the cross as the LAMB of GOD that takes away the sins of the world.

The upcoming new year begins this Saturday and is listed in the calendar as "New year for Kings *Shekalim*, Festivals, and Vows." This title for the date is a reference to the description of the beginning of the month

of *Nissan* in the *Mishnah* (oral law), which lists the first of *Nissan* as one of the four new years in the Jewish calendar.

The King's Calendar tracks all the activities that took place in the First and Second Temples and which will be performed again when the Third Temple is built. This includes the Biblical feasts that are observed today, but the calendar also has many surprises, holidays and events that are only observed when a Temple stands in Jerusalem.

As the first month of the year, *Nissan* is particularly packed. The [*Korban Pesach*](#) (Pascal offering) is supposed to be performed on the 14th of the month, along with the Fast of the First Born, which is still observed today on the day before Passover. The calendar also notes that the barley for the Omer offering is reaped on the evening of the last night of Passover.

The first day of the month *Sivan*, the third month in the King's Calendar, is noted for *Trumat Hlishka*, the bringing of the silver half shekels to the Temple. The 15th of *Av*, the fifth month in the Temple calendar, is noted for being the last day of cutting wood for the Temple, and two weeks later, the first day of *Elul* marks the new year for the tithes of the cattle.

Since this is a calendar intended for the Third Temple, not all of the holidays are biblical in origin. The holidays pertaining to the modern state of Israel such as *Yom Ha'atzmaut* (Israel Independence Day) and *Yom Hazikaron* (Memorial Day) appear on the calendar, as does Jerusalem Day.

One unexpected date Prager included was *Sigd*, a holiday unique to the Jewish Ethiopians celebrated on the 29th of *Cheshvan*, the eighth month of the calendar. Its origins are unclear, but it is a fast day that symbolizes the acceptance of the Torah. It is now officially recognized as a holiday by the Israeli government

Nisan 1 – March 17

Isaiah 50:5

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. The Lord is always looking at our hearts, listening to our words and attitudes. The question becomes are we listening, are we seeking HIM and not rebellious? As we prepare to enter into Passover and recognize the work of the CROSS we need to get our hearts aligned with HIS.

Nisan 2 – March 18

Isaiah 53:8-9

He was taken from prison and from judgment: and who shall declare his generation? For he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Nisan 3 – March 19

Jeremiah 1:18

For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee. Our enemy wants to overcome our gates and storm our land every day. The land our LORD speaks of is our hearts look above at the word "thee". HE has defended us against our enemy, the devil.

Nisan 4 – March 20

Jeremiah 30:16-17

Therefore, all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey. For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

Nisan 5 – March 21

Jeremiah 31:31-36

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name: If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me forever.

Nisan 6 – March 22

Ezekiel 46:1

Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. What are the gates GOD wants you to open this season? Close the gates of your heart to the enemy and open the gates of the LORD to HIS goodness and mercy.

Nisan 7 – March 23

Genesis 1:1-5

In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: **and there was light**. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Nisan 8 – March 24

John 8:12

Jesus Is the Light of the World

Once more Jesus addressed the crowd. He said, **"I am the Light of the world. He who follows Me will not walk in the darkness, but will have the Light of life."**

Then the Pharisees told Him, "You are testifying on Your own behalf; Your testimony is not valid."

Jesus replied, **"Even if I do testify on My own behalf, My testimony is valid, because I know where I came from and where I am going; but you do not know where I come from or where I**

am going. ¹⁵ You judge according to human standards [just by what you see]. I do not judge anyone. But even if I do judge, My judgment is true and My decision is right; for I am not alone [in making it], but I and the Father who sent Me [make the same judgment].

Nisan 9 – March 25

Exodus 15:18

The LORD shall reign for ever and ever. Let go and let GOD is an easy saying that too few take advantage of. He desires to reign forever in your life. The point is HE already is reigning. The question becomes, Who is reigning in your life?

Nisan 10 – March 26

Mark 11:2-11

(Christ Rides into Jerusalem on a donkey into the Temple Mount).
Mark 11:2-11 (AMPC)

And HE instructed them, **Go into the village in front of you, and as soon as you enter it, you will find a colt tied, which has never been ridden by anyone; unfasten it and bring it [here]. If anyone asks you, why are you doing this? Answer, The Lord needs it, and He will send it back here presently.**

So they went away and found a colt tied at the door out in the [winding] open street, and they loosed it. And some who were standing there said to them, "What are you doing, untying the colt"?

And they replied as Jesus had directed them, and they allowed them to go. And they brought the colt to Jesus and threw their outer garments upon it, and He sat on it.

And many [of the people] spread their garments on the road, and others [scattered a layer of] leafy branches which they had cut

from the fields. And those who went before and those who followed cried out [with a cry of happiness], Hosanna! [Be graciously inclined and propitious to Him!] Praised and blessed is He Who comes in the name of the Lord!

Praised and blessed in the name of the Lord is the coming kingdom of our father David! Hosanna (O save us) in the highest [heaven]!

Nisan 11 – March 27

Daniel 9:26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Nisan 12 – March 28

Exodus 20:1-6

And God spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

Nisan 13 – March 29

(Sundown starts Passover through Nisan 14 at Sundown)

Timeline of events in the year 29 ad

Event	Scripture	Time	Day
Passover Meal consumed by Christ and 12 disciples	Matthew 20:20-29	7-9 pm	
Christ preys in the Garden of Gethsemane	Luke 22:39-46	9p-1a	
Christ Arrested in Garden of Gethsemane	John 18:1-11	1-2 am	
Christ Taken to Annas House (Trial 1)	John 18:12-13	2-3 am	
Christ taken before Sanhedrin and Chiapas (Trial 2)	John 18:24-27	3-4 am	
Christ taken before Pilate, Roman Governor (Trial 3)	John 18:28-38	5-6 am	
Christ taken before Herod, Jewish King (Trial 4)	Luke 23:8-12	6-7 am	
Christ brought back to Pilate (Trial 5)	John 18:39-19:11	7-8 am	
Christ stands before the people (Trial 6)	Luke 23:18-25 Matthew 27:25	8-9 am	
Christ Flogged and Crucified at Place of the Skull	Luke 23:26-49	9a-3p	
Christ dies and is buried in a rich man's grave	Luke 23:50-56	3-5 pm	

The Laws of the Sacrifice in which Christ fulfilled all of them

Law	Scripture	Fulfilled by Christ
Clean Animal	Genesis 8:20	Taken to Annas for trial 1
By Appointed Priest Only	1 st Samuel 2:28	Taken to Sanhedrin for trial 2
Perfect Animal	Leviticus 22:19	Taken to Pilate for Trial 3
A Place Divinely Established	Duet. 12:5-6	Taken to Herod for Trial 4
To God Alone	Exodus 22:20	Taken back to Pilate for Trial 5
Upon an Alter Only	Exodus 20:24	Brought to the people for Trial 6

Table of Days in the grave

Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14	Nisan 15	Nisan 16	Nisan 17
Rode in				Passover	Unleaven		
Separated					N/D 1	N/D 2	N/D 3

Wed		Thur		Fri		Sat		Sun	
Day	Night	Day	Night	Day	Night	Day	Night	Day	Night
	Arrested Tried Crucified Buried	In heart of earth day 1	In heart of earth night 1	In heart of earth day 2	In heart of earth night 2	In heart of earth day 3	In heart of earth night 3	Resurrected anytime after sundown Saturday night	

Nisan 14 – March 30

(Sundown Starts Unleavened Bread through Nisan 15 at Sundown)

(Christ in the grave 1 night and 1 day in the year 29 ad)

Isaiah 50:6

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Nisan 15 – March 31

(Christ in the grave 2nd night and 2nd day in the year 29 ad)

Isaiah 53:3

He is despised and rejected of men; a man of sorrows and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Nisan 16 – April 1

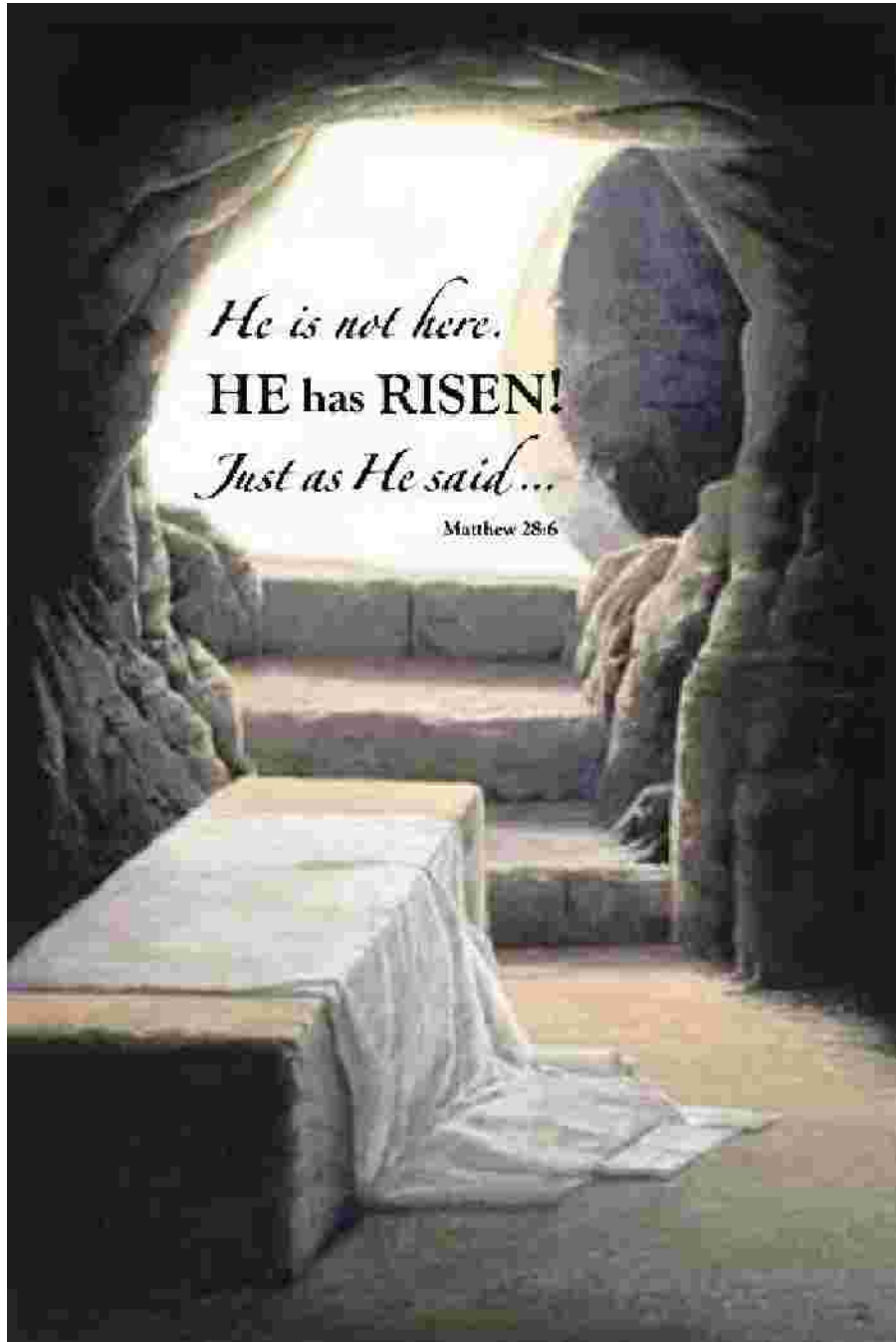
(Christ in the grave 3rd night and 3rd day in the year 29 ad)

Isaiah 53:5

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Nisan 17 – April 2

(Christ rises after sunset, beginning of the 4th day on Saturday Evening, 29 ad)



Nisan 18 – April 3

Matthew 27:51-66

And at once the curtain of the sanctuary of the temple was torn in two from top to bottom; the earth shook and the rocks were split. The tombs were opened and many bodies of the saints who had fallen asleep ^lin death were raised [to life]; And coming out of the tombs after His resurrection, they went into the holy city and appeared to many people.

When the centurion and those who were with him keeping watch over Jesus observed the earthquake and all that was happening, they were terribly frightened and filled with awe, and said, Truly this was God's Son!

There were also numerous women there, looking on from a distance, who were of those who had accompanied Jesus from Galilee, ministering to Him. Among them were Mary of Magdala, and Mary the mother of James and Joseph, and the mother of Zebedee's sons.

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.

He went to Pilate and asked for the body of Jesus, and Pilate ordered that it be given to him. And Joseph took the body and rolled it up in a clean linen cloth used for swathing dead bodies. And laid it in his own fresh (undefiled) tomb, which he had hewn in the rock; and he rolled a big boulder over the door of the tomb and went away.

And Mary of Magdala and the other Mary kept sitting there opposite the tomb.

The next day, that is, the day after the day of Preparation [for the Sabbath], the chief priests and the Pharisees assembled before Pilate

And said, Sir, we have just remembered how that [f]vagabond Imposter said while He was still alive, After three days I will rise again.

Nisan 19 – April 4

Matthew 28:1-8 (AMP) Jesus Is Risen!

Now after the Sabbath, near dawn of the first day of the week, Mary Magdalene and the other Mary went to look at the tomb. And a great earthquake had occurred, for an angel of the Lord descended from heaven and came and rolled away the stone [from the opening of the tomb], and sat on it.

The angel's appearance was like lightning, and his clothes were as white as snow. The guards shook, paralyzed with fear [at the sight] of him and became like dead men [pale and immobile].

But the angel said to the women, "Do not be afraid; for I know that you are looking for Jesus who has been crucified. He is not here, for He has risen, just as He said [He would]. Come! See the place where He was lying. Then go quickly and tell His disciples that He has risen from the dead; and behold, He is going ahead of you into Galilee [as He promised]. There you will see Him; behold, I have told you."

So the women left the tomb quickly with fear and great joy, and ran to tell [the good news to] the disciples.

Nisan 20 – April 5

John 14:23-24

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth

not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Nisan 21 – April 6

(Sundown starts First Fruits)

Leviticus 23:9-10

And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Nisan 22 – April 7

Hebrews 6:4-6

For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Nisan 23 – April 8

Hebrews 10:30-31

For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God.

Nisan 24 – April 9

1 Peter 3:15

But in your hearts set Christ apart [as holy—acknowledging Him, giving Him first place in your lives] as Lord. Always be ready to give a [logical] defense to anyone who asks you to account for the hope and confident assurance [elicited by faith] that is within you, yet [do it] with gentleness and respect.

And see to it that your conscience is entirely clear, so that every time you are slandered or falsely accused, those who attack or disparage your good behavior in Christ will be shamed [by their own words]. For it is better that you suffer [unjustly] for doing what is right, if that should be God's will, than [to suffer justly] for doing wrong.

For indeed Christ died for sins once for all, the Just and Righteous for the unjust and unrighteous [the Innocent for the guilty] so that He might bring us to God, having been put to death in the flesh, but made alive in the Spirit; in which He also went and preached to the spirits now in prison, who once were disobedient, when the great patience of God was waiting in the days of Noah, during the building of the ark, in which a few, that is, eight persons [Noah's family], were brought safely through the water.

Nisan 25 – April 10

Jude 14-15

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

Nisan 26 – April 11

Revelation 5:6-8 (AMP)

And there between the throne (with the four living creatures) and among the elders I saw a Lamb (Christ) standing, [bearing scars and wounds] as though it had been slain, with seven horns (complete power) and with seven eyes (complete knowledge), which are the seven Spirits of God who have been sent [on duty] into all the earth.

And He came and took the scroll from the right hand of Him who sat on the throne. And when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb (Christ), each one holding a harp and golden bowls full of fragrant incense, which are the prayers of the saints (God's people).

Nisan 27 – April 12

Revelation 7:13-14

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Nisan 28 – April 13

Revelation 14:1-5

And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the

hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.

Nisan 29 – April 14

Revelation 22:7-8

Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. And I John saw these things and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

Nisan 30 – April 15

Revelation 20:11-15

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.

We are at the beginning of the spiritual year and starting on a new journey, a new beginning. It is one of the most important years in the history of mankind! Be alert; be watchful, our Redeemer draws near!!!!!!!!!!!!!!!

I once again want to give thanks to Roger Waters for his effort in helping present this calendar, and to Chuck Pierce, Robert and Linda Heidler.

Blessings, Chaplain Wade Butler