

# The Biblical Month of "Adar"

Republic for the united States of America

Biblical Months fall under the Law Form of YHWH (Yahweh), Father-Son-Holy Spirit, through the revelation of His Word and begin on the new moon each month.

The Amplified, King James, New American Standard and Passion versions of the WORD of GOD were used in this study.

Adar is the last month of the Hebrew spiritual calendar. The word Adar means "Strength". It is the month of great favor and rejoicing! It is a time of new identities from GOD. This is the month of Purim, the Story of Esther.....

The 14<sup>th</sup> day of Adar is always Purim

Purim (Hebrew: פּוּרִים, Pûrîm "lots", from the word pur, related to Akkadian puru) is a Jewish holiday that commemorates the deliverance of the Jewish people in the ancient Persian Empire from destruction in the wake of a plot by Haman, a story recorded in the Biblical Book of Esther (Megillat Esther). The month is related to the tribe of Naphtali- "sweetness to me" says the LORD.

It is the month to gain favor of the LORD and overturn the plans of the enemy so that he is defeated and hung on his own gallows.

We are to experience GOD's goodness and mercy as we develop our war strategy for the future. It is a time to break all decrees against our families as we mount up to destroy the plans of the enemy to destroy us.

Our LORD wants us to be joyful as we prepare or seeds for spring and till the ground for seedtime and harvest. Stay I alignment with the LORD and move into the season of blessing.

Adar 1 – February 16

Romans 16:17-19

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. For your obedience is come abroad unto all *men*. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

Adar 2 – February 17

1<sup>st</sup> Corinthians 5:8

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

Adar 3 – February 18

2 Corinthians 6:14-15

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel?

Adar 4 – February 19

Ephesians 1:18-23

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, Far above all principality, and power, and might, and dominion, and every name that is named, not only

in this world, but also in that which is to come: And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church, Which is his body, the fulness of him that filleth all in all.

Adar 5 – February 20

2 Thessalonians 2:1-3

Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

Adar 6 – February 21

Revelation 20:4-5

And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

Adar 7 – February 22

2 Timothy 3:16

Every Scripture is God-breathed (given by His inspiration) and profitable for instruction, for reproof *and* conviction of sin, for correction of error *and* discipline in obedience, [and] for training in righteousness (in holy living, in conformity to God's will in thought, purpose, and action),

## Adar 8 – February 23

### Hebrews 13:2-5

Let love for your fellow believers continue *and* be a fixed practice with you [never let it fail].

Do not forget *or* neglect *or* refuse to extend hospitality to strangers [in the brotherhood—being friendly, cordial, and gracious, sharing the comforts of your home and doing your part generously], for through it some have entertained angels without knowing it.

Remember those who are in prison as if you were their fellow prisoner, and those who are ill-treated, since you also are liable to bodily sufferings.

Let marriage be held in honor (esteemed worthy, precious, of great price, and especially dear) in all things. And thus let the marriage bed be undefiled (kept undishonored); for God will judge *and* punish the unchaste [all guilty of sexual vice] and adulterous.

Let your <sup>[a]</sup>character *or* moral disposition be free from love of money [including greed, avarice, lust, and craving for earthly possessions] and be satisfied with your present [circumstances and with what you have]; for He [God] <sup>[b]</sup>Himself has said, I will not in any way fail you *nor* <sup>[c]</sup>give you up *nor* leave you without support. [I will] not, <sup>[d]</sup>[I will] not, [I will] not in any degree leave you helpless *nor* forsake *nor* <sup>[e]</sup>let [you] down (<sup>[f]</sup>relax My hold on you)! [<sup>[g]</sup>Assuredly not!]

## Adar 9 – February 24

### 1<sup>st</sup> Peter 5:2-4

Feed the flock of God which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over *God's* heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Adar 10 – February 25

2 Peter 2:9-12

Now if [all these things are true, then be sure] the Lord knows how to rescue the godly out of temptations and trials, and how to keep the ungodly under chastisement until the day of judgment *and* doom,

And particularly those who walk after the flesh and indulge in the lust of polluting passion and scorn and despise authority. Presumptuous [and] daring [self-willed and self-loving creatures]! They scoff at *and* revile dignitaries (glorious ones) without trembling,

Whereas [even] angels, though superior in might and power, do not bring a defaming charge against them before the Lord.

But these [people]! Like unreasoning beasts, mere creatures of instinct, born [only] to be captured and destroyed, railing at things of which they are ignorant, they shall utterly perish in their [own] corruption [in their destroying they shall surely be destroyed],

Adar 11 – February 26

1 John 2:22-29

Who is [such a] liar as he who denies that Jesus is the Christ (the Messiah)? He is the antichrist (the antagonist of Christ), who [<sup>a</sup>]habitually] denies *and* refuses to acknowledge the Father and the Son.

No one who [<sup>b</sup>]habitually] denies (disowns) the Son [<sup>c</sup>]even has the Father. *Whoever confesses (acknowledges and has) the Son has the Father also.*

As for you, keep in your hearts what you have heard from the beginning. If what you heard from the first dwells *and* remains in you, then you will dwell in the Son and in the Father [always].

And this is what He Himself has promised us—the life, the eternal [life].

I write this to you with reference to those who would deceive you [seduce and lead you astray].

But as for you, the anointing (the sacred appointment, the unction) which you received from Him abides [<sup>d</sup>permanently] in you; [so] then you have no need that anyone should instruct you. But just as His anointing teaches you concerning everything and is true and is no falsehood, so you must abide in (live in, never depart from) Him [being <sup>e</sup>rooted in Him, knit to Him], just as [His anointing] has taught you [to do].

And now, little children, abide (live, remain <sup>f</sup>permanently) in Him, so that when He is made visible, we may have *and* enjoy perfect confidence (boldness, assurance) and not be ashamed *and* shrink from Him at His coming.

If you know (perceive and are sure) that He [Christ] is [absolutely] righteous [conforming to the Father's will in purpose, thought, and action], you may also know (be sure) that everyone who does righteously [and is therefore in like manner conformed to the divine will] is born (begotten) of Him [<sup>g</sup>God].

Adar 12 – February 27

2 John vs 6-10 (AMPC)

And what this love consists in is this: that we live *and* walk in accordance with *and* guided by His commandments (His orders, ordinances, precepts, teaching). This is the commandment, as you have heard from the beginning, that you continue to walk in love [guided by it and following it].

For many imposters (seducers, deceivers, and false leaders) have gone out into the world, men who will not acknowledge (confess, admit) the coming of Jesus Christ (the Messiah) in bodily form. Such a one is the imposter (the seducer, the deceiver, the false leader, the antagonist of Christ) and the antichrist.

Look to yourselves (take care) that you may not lose (throw away or destroy) all that we *and* you have labored for, but that you may [persevere until you] win *and* receive back a perfect reward [in full].

Anyone who runs on ahead [of God] and does not abide in the doctrine of Christ [who is not content with what He taught] does not have God; but he who continues to live in the doctrine (teaching) of Christ [does have God], he has both the Father and the Son.

If anyone comes to you and does not bring this doctrine [is disloyal to what Jesus Christ taught], do not receive him [do not accept him, do not welcome or admit him] into [your] house or bid him Godspeed *or* give him any encouragement.

Adar 13 – February 28

Read all of the book of Esther today concentrate on

3:12-15, 4:1-2, 13-17

Then the king's secretaries were called in on the thirteenth day of the first month, and all that Haman had commanded was written to the king's chief rulers and to the governors who were over all the provinces and to the princes of each people, to every province in its own script and to each people in their own language; it was written in the name of King Ahasuerus and it was sealed with the king's [signet] ring.

And letters were sent by special messengers to all the king's provinces—to destroy, to slay, and to do away with all Jews, both young and old, little children and women, in one day, the thirteenth day of the twelfth month, the month of Adar, and to seize their belongings as spoil.

A copy of the writing was to be published *and* given out as a decree in every province to all the peoples to be ready for that day.

The special messengers went out in haste by order of the king, and the decree was given out in Shushan, the capital. And the king and Haman sat down to drink, but the city of Shushan was perplexed [at the strange and alarming decree].

Now when Mordecai learned all that was done, [he] rent his clothes and put on sackcloth with ashes and went out into the midst of the city and cried with a loud and bitter cry.

He came *and* stood before the king's gate, for no one might enter the king's gate clothed with sackcloth.

Then Mordecai told them to return this answer to Esther, Do not flatter yourself that you shall escape in the king's palace any more than all the other Jews.

For if you keep silent at this time, relief and deliverance shall arise for the Jews from elsewhere, but you and your father's house will perish. And who knows but that you have come to the kingdom for such a time as this *and* for this very occasion?

Then Esther told them to give this answer to Mordecai,

Go, gather together all the Jews that are present in Shushan, and fast for me; and neither eat nor drink for three days, night or day. I also and my maids will fast as you do. Then I will go to the king, though it is against the law; and if I perish, I perish.

So Mordecai went away and did all that Esther had commanded him.

Adar 14 – March 1 (Purim)

Esther 9:1, 2

Now in the twelfth month, that *is*, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.



Adar 15 – March 2

Esther 9:3

And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

Adar 16 – March 3

Esther 9:4-5

For Mordecai was great in the king's palace; and his fame went forth throughout all the provinces, for the man Mordecai became more and more powerful.

So the Jews smote all their enemies with the sword, slaughtering and destroying them, and did as they chose with those who hated them.

Adar 17 – March 4

Esther 9:5

Therefore they called these days Purim, after the name Pur [lot]. Therefore, because of all that was in this letter and what they had faced in this matter and what had happened to them,

The Jews ordained and took it upon themselves and their descendants and all who joined them that without fail every year they would keep these two days at the appointed time and as it was written,

That these days should be remembered (imprinted on their minds) and kept throughout every generation in every family, province, and city, and that these days of Purim should never cease from among the Jews, nor the commemoration of them cease among their descendants.

Then Queen Esther, the daughter of Abihail, with Mordecai the Jew, gave full power [written authority], confirming this second letter about Purim.

And letters were sent to all the Jews, to the 127 provinces of the kingdom of Ahasuerus, in words of peace and truth,

To confirm that these days of Purim should be observed at their appointed times, as Mordecai the Jew and Queen Esther had commanded [the Jews], and as they had ordained for themselves and for their descendants in the matter of their fasts and their lamenting.

And the command of Esther confirmed these observances of Purim, and it was written in the book.

Adar 18 – March 5

Isaiah 2:1-5

The word which Isaiah son of Amoz saw [revealed] concerning Judah and Jerusalem.

It shall come to pass in the latter days that the mountain of the Lord's house shall be [firmly] established as the highest of the mountains and shall be exalted above the hills, and all nations shall flow to it.

And many people shall come and say, Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that He may teach us His ways and that we may walk in His paths. For out of Zion shall go forth the law *and* instruction, and the word of the Lord from Jerusalem.

And He shall judge between the nations and shall decide [disputes] for many peoples; and they shall beat their swords into plowshares and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord.

Adar 19 – March 6

Isaiah 5:14-16

Therefore, hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that

rejoiceth, shall descend into it. And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

Adar 20 – March 7

Isaiah 25:8-10

He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it*. And it shall be said in that day, Lo, this *is* our God; we have waited for him, and he will save us: this *is* the LORD; we have waited for him, we will be glad and rejoice in his salvation. For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

Adar 21 – March 8

Isaiah 26:19-21

Thy dead *men* shall live, *together with* my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead. Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be over past. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Adar 22 – March 9

Isaiah 41:8-14

But you, Israel, My servant, Jacob, whom I have chosen, the offspring of Abraham My friend,

You whom I [the Lord] have taken from the ends of the earth and have called from the corners of it, and said to you, You are My servant—I have chosen you and not cast you off [even though you are exiled].

Fear not [there is nothing to fear], for I am with you; do not look around you in terror *and* be dismayed, for I am your God. I will strengthen *and* harden you to difficulties, yes, I will help you; yes, I will hold you up *and* retain you with My [victorious] right hand of rightness *and* justice.

Behold, all they who are enraged *and* inflamed against you shall be put to shame and confounded; they who strive against you shall be as nothing and shall perish.

You shall seek those who contend with you but shall not find them; they who war against you shall be as nothing, as nothing at all.

For I the Lord your God hold your right hand; I am the Lord, Who says to you, Fear not; I will help you!

Adar 23 – March 10

Isaiah 49:25

But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Adar 24 – March 11

Isaiah 54:17

No weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt condemn. This *is* the heritage of the servants of the LORD, and their righteousness *is* of me, saith the LORD.

Adar 25 – March 12

### Isaiah 63:3-6

I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance *is* in mine heart, and the year of my redeemed is come. And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Adar 26 – March 13

Jeremiah 1:16-19

And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands. Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them. For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. And they shall fight against thee; but they shall not prevail against thee; for I *am* with thee, saith the LORD, to deliver thee.

Adar 27 – March 14

Romans 1:16-25

For I am not ashamed of the Gospel (good news) *of Christ*, for it is God's power working unto salvation [for deliverance from eternal death] to everyone who believes *with* a personal trust *and* a confident surrender *and* firm reliance, to the Jew first and also to the Greek,

For in the Gospel a righteousness which God ascribes is revealed, both springing from faith and leading to faith [disclosed through the way of faith

that arouses to more faith]. As it is written, The man who through faith is just *and* upright shall live *and* shall live by faith.

For God's [holy] wrath *and* indignation are revealed from heaven against all ungodliness and unrighteousness of men, who in their wickedness repress *and* hinder the truth *and* make it inoperative.

For that which is known about God is evident to them *and* made plain in their inner consciousness, because God [Himself] has shown it to them.

For ever since the creation of the world His invisible nature *and* attributes, that is, His eternal power and divinity, have been made intelligible *and* clearly discernible in *and* through the things that have been made (His handiworks). So [men] are without excuse [altogether without any defense or justification],

Because when they knew *and* recognized Him as God, they did not honor *and* glorify Him as God or give Him thanks. But instead they became futile *and* <sup>[a]</sup>godless in their thinking [with vain imaginings, foolish reasoning, and stupid speculations] and their senseless minds were darkened.

Claiming to be wise, they became fools [professing to be smart, they made simpletons of themselves].

And by them the glory and majesty *and* excellence of the immortal God were exchanged for *and* represented by images, resembling mortal man and birds and beasts and reptiles.

Therefore God gave them up in the lusts of their [own] hearts to sexual impurity, to the dishonoring of their bodies among themselves [abandoning them to the degrading power of sin],

Because they exchanged the truth of God for a lie and worshiped and served the creature rather than the Creator, Who is blessed forever! Amen (so be it).

Adar 28 – March 15

Romans 3: 23-31

Since all have sinned and are falling short of the honor *and* glory <sup>[a]</sup>which God bestows *and* receives.

[All] are justified *and* made upright *and* in right standing with God, freely *and* gratuitously by His grace (His unmerited favor and mercy), through the redemption which is [provided] in Christ Jesus,

Whom God put forward <sup>[b]</sup>before the eyes of all] as a mercy seat *and* propitiation by His blood [the cleansing and life-giving sacrifice of atonement and reconciliation, to be received] through faith. This was to show God's righteousness, because in His divine forbearance He had passed over *and* ignored former sins without punishment.

It was to demonstrate *and* prove at the present time (<sup>[c]</sup>in the now season) that He Himself is righteous and that He justifies *and* accepts as righteous him who has [true] faith in Jesus.

Then what becomes of [our] pride *and* [our] boasting? It is excluded (banished, ruled out entirely). On what principle? [On the principle] of doing good deeds? No, but on the principle of faith.

For we hold that a man is justified *and* made upright by faith independent of *and* distinctly apart from good deeds (works of the Law). [The observance of the Law has nothing to do with justification.]

Or is God merely [the God] of Jews? Is He not the God of Gentiles also? Yes, of Gentiles also,

Since it is one and the same God Who will justify the circumcised by faith <sup>[d]</sup>which germinated from Abraham] and the uncircumcised through their [newly acquired] faith. [For it is the same trusting faith in both cases, a firmly relying faith in Jesus Christ].

Do we then by [this] faith make the Law of no effect, overthrow it *or* make it a dead letter? Certainly not! On the contrary, we confirm *and* establish *and* uphold the Law.

Adar 29 – March 16

Romans 8: 1-17

Romans 8:1-17 Amplified Bible, Classic Edition (AMPC)

Therefore, [there is] now no condemnation (no adjudging guilty of wrong) for those who are in Christ Jesus, *who live [and] walk not after the dictates of the flesh, but after the dictates of the Spirit.*

For the law of the Spirit of life [which is] in Christ Jesus [the law of our new being] has freed me from the law of sin and of death.

For God has done what the Law could not do, [its power] being weakened by the flesh [<sup>a</sup>the entire nature of man without the Holy Spirit]. Sending His own Son in the guise of sinful flesh and as an offering for sin, [God] condemned sin in the flesh [<sup>b</sup>subdued, overcame, <sup>c</sup>deprived it of its power over all who accept that sacrifice],

So that the righteous *and* just requirement of the Law might be fully met in us who live *and* move not in the ways of the flesh but in the ways of the Spirit [our lives governed not by the standards and according to the dictates of the flesh, but controlled by the Holy Spirit].

For those who are according to the flesh *and* are controlled by its unholy desires set their minds on *and* <sup>d</sup>pursue those things which gratify the flesh, but those who are according to the Spirit *and* are controlled by the desires of the Spirit set their minds on *and* <sup>e</sup>seek those things which gratify the [Holy] Spirit.

Now the mind of the flesh [which is sense and reason without the Holy Spirit] is death [death that <sup>f</sup>comprises all the miseries arising from sin, both here and hereafter]. But the mind of the [Holy] Spirit is life and [soul] peace [both now and forever].

[That is] because the mind of the flesh [with its carnal thoughts and purposes] is hostile to God, for it does not submit itself to God's Law; indeed it cannot.



So then those who are living the life of the flesh [catering to the appetites and impulses of their carnal nature] cannot please *or* satisfy God, *or* be acceptable to Him.

But you are not living the life of the flesh, you are living the life of the Spirit, if the [Holy] Spirit of God [really] dwells within you [directs and controls you]. But if anyone does not possess the [Holy] Spirit of Christ, he is none of His [he does not belong to Christ, is not truly a child of God].

But if Christ lives in you, [then although] your [natural] body is dead by reason of sin *and* guilt, the spirit is alive because of [the] righteousness [that He imputes to you].

And if the Spirit of Him Who raised up Jesus from the dead dwells in you, [then] He Who raised up Christ *Jesus* from the dead will also restore to life your mortal (short-lived, perishable) bodies through His Spirit Who dwells in you.

So then, brethren, we are debtors, but not to the flesh [we are not obligated to our carnal nature], to live [a life ruled by the standards set up by the dictates] of the flesh.

For if you live according to [the dictates of] the flesh, you will surely die. But if through the power of the [Holy] Spirit you are [habitually] putting to death (making extinct, deadening) the [evil] deeds prompted by the body, you shall [really and genuinely] live forever.

For all who are led by the Spirit of God are sons of God.

For [the Spirit which] you have now received [is] not a spirit of slavery to put you once more in bondage to fear, but you have received the Spirit of adoption [the Spirit producing sonship] in [the bliss of] which we cry, Abba (Father)! Father!

The Spirit Himself [thus] testifies together with our own spirit, [assuring us] that we are children of God.

And if we are [His] children, then we are [His] heirs also: heirs of God and fellow heirs with Christ [sharing His inheritance with Him]; only we must share His suffering if we are to share His glory.

We are at the end of the spiritual year and starting on a new journey, a new beginning. It is one of the most important years in the history of mankind! Be alert; be watchful, our Redeemer draws near!!!!!!!!!!!!!!!!!!!!

I once again want to give thanks to Roger Waters for his effort in helping present this calendar, and to Chuck Pierce, Robert and Linda Heidler.

Blessings, Chaplain Wade Butler